

Smt.M.M.K. College of Commerce and Economics, Mumbai-400050

F.Y.B.Com(Sem-I)F.C-1Project A.Y.2021-22

Project Topics

| SR NO. | TOPIC |
|---------------|--|
| 1 | Violence against women in India |
| 2 | Child labor |
| 3 | Impact of COVID-19 on the education system of India |
| 5 | Child Abuse |
| 6 | Political Party system in India |
| 7 | Indian Constitution |
| 8 | Indian culture-Impact of globalization. |
| 9 | Fundamental duties of Indian Citizen-Rights |
| 10 | Drug abuse– Causes, impact on health and society. |
| 11 | Urbanization and its socioeconomic and environmental impact. |
| 12 | Role of media in today's world. |
| 13 | Problems and welfare programme of Elderly people |
| 14 | Caste system in India. |
| 15 | Unemployment and its cause and effects- |
| 16 | Alcoholism and its effects |
| 17 | Smoking and its effects |
| 18 | Drug Addiction and its effects |
| 19 | Women Trafficking |
| 20 | Local Self Government |
| 21 | Women and Mass Media |
| 22 | Women in Politics |
| 23 | Regional Demographic Variation-Rural and urban problem, |
| 24 | Linguistic Diversity/Communalism/Importance of financial planning |

| SR NO. | TOPIC |
|---------------|--|
| 25 | Diversity as a Differences |
| 26 | Women empowerment-Rights |
| 27 | Environment Degradation |
| 28 | Gender Equality and its effects |
| 29 | Socio-Economic Problem of women in India |
| 30 | Mentally, Visually Handicapped |
| 31 | Depression and Anxiety- Social Disease |
| 32 | Domestic Violence |
| 33 | Status of Women in India |
| 34 | Welfare program for handicapped people |
| 35 | AIDS/Rights of LGBT/SEXTORTION |
| 36 | Corruption and Terrorism |

Ms. Pratiksha Karambe
Subject Teacher

Dr. Aashish Jani
Vice-Principal (Academics) &
Chairperson Exam Committee

Dr. CA. Kishore S. Peshori
(I/C) Principal

INSTRUCTIONS FOR FOUNDATION COURSE-I PROJECT
(SEM-I)2021-2022

- 1) The project has to be hand written on A4 size ruled papers.
- 2) The project should be minimum of 7pages.
- 3) The covering page(1st Page)should include the following details: _____
 - a) Name of student *with signature*
 - b) Roll number
 - c) Class
 - d) Division
 - e) Title of the project
 - f) Submitted to:(Name of Professor)
- 4) INDEX is very important and it should be present on the 2nd Page. The last page should be of BIBLIOGRAPHY(references).
- 5) Scanned **pdf file** of the complete hand written project should be uploaded on MS teams. Separate pages uploaded will not be accepted. Viva will be conducted on Google meet.
- 6) **Each page should be numbered properly before taking the photo to upload.**
- 7) Student has to prepare the project on the assigned topic only.
- 8) Photographs can be stick related to the topic. Case studies on the given topic can be included.
- 9) **DATE OF SUBMISSION OF THE PROJECT:** 24th December 2021 on Ms Teams.
- 10) **DATE OF VIVA-** 3rd January 2022
- 11) Roll No wise Topic list is attached along with Master-copy of Topic.

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