# SMT. M.M.K COLLEGE OF COMMERCE AND ECONOMICS BANDRA (WEST), MUMBAI-400 050.

1st March 2021

## NOTICE

#### **ANNUAL PRIZE DISTRIBUTION CEREMONY 2020-21**

(For Students of First/ Second/ Third Year B.COM and Self Financing Courses)

The ANNUAL PRIZE DISTRIBUTION CEREMONY 2020-21 will be held in the first week of April 2021. We have initiated the practice of selecting MISS MMK and MR. MMK since last year. We are inviting applications from all FY/SY/TY students of Aided and Self Financing Courses for the category of "MMK STAR 2020-21" (Best Student) for Boys and Girls separately. For this purpose, we require you to send us your profile highlighting briefly the Academic, Co-curricular and Extra-Curricular achievements with supporting documents and photographs.

**Application and Resume** should be submitted after due verification and signed by the student (i.e. digital signature) to the email-id **scholarship@mmk.edu.in** *on or before* 12<sup>th</sup> *March* 2021.

Format for the Resume is enclosed. Strictly follow the format given.

Dr. CA. Kishore S. Peshori Prof. Asha Bhat
(I/C Principal) (V.P. Incharge, Annual Prize
Distribution Organising Committee)

Dr. Sandeep R. Sahu (Chairperson, Annual Prize Distribution Organising Committee)

#### Enclosures:

- 1) Selection Criteria for "MMK STAR 2020-21"
- 2) Format for Resume

## **ENCLOSURE 1**

## SELECTION CRITERIA FOR "MMK STAR 2020-21"

It's an award given to the students considering their all-round performance in the following four categories:

Sr. No.	Categories	Marks
1	Academic, Co-Curricular & Extra-Curricular Activities	25
2	Written Test	25
3	Group Discussion	25
4	Personal Interview	25
	TOTAL	100

#### Notes:

- 1) Written test will be related to General Awareness, Logical Reasoning and Subject Related Questions (Related to Subjects covered in HSC and Under-graduation Level). The test will be taken in online mode in the form of Multiple Choice Questions (MCQs) consisting of 25 questions.
- 2) A Two Member Panel of subject experts from other colleges will be invited to conduct Group Discussion and Personal Interview.
- 3) The student excelling in all the four categories will be awarded *MMK STAR 2020-21*. This award will be provided in both the categories separately i.e. Boys and Girls.

# ENCLOSURE 2

## **RESUME**

(ATTACH PHOTOGRAPH)

PERSONAL DETAIL	<u>s</u>	
NAME OF THE STUDE	NT	:
FATHER/ MOTHER/ GUARDIAN'S NAME		:
DATE OF BIRTH		:
MOBILE NUMBER ( <u>W</u>	HATS APP NUMBER)	:
EMAIL ID		:
ADDRESS FOR COMM	UNICATION:	
CLASS:	DIVISION:	ROLL NO.:

## **ACADEMIC ACHIEVEMENTS:**

SR. NO	CLASS	SUBJECTS COVERED	YEAR OF PASSING	GRADE	PERCENTAGE OBTAINED	RANK / MEDALS OBTAINED, IF ANY
1	SSC					
2	HSC/CBSE/ICSE/NIOS					
3	DEGREE FIRST YEAR					
4	DEGREE SECOND YEAR (IF COMPLETED)					
5	DEGREE THIRD YEAR (ONGOING*)					

<sup>\*</sup>SEMESTER-V Data, if result declared.

## PARTICIPATION IN EXTRA / CO-CURRICULAR ACTIVITIES:

SR.	NAME OF THE	DETAILS		YEAR	PRIZES WON,
NO	ACTIVITY	IF PARTICIPATED	IF ORGANISED		IF ANY
1					
2					
3					
4					

<sup>1.</sup> REQUIRE THE DETAILS OF EACH ACTIVITY INCLUDING WHETHER CONDUCTED AT COLLEGE/UNIVERSITY/DISTRICT/STATE/NATIONAL/INTERNATIONAL LEVEL.

#### ANY OTHER AHIEVEMENTS/INFORMATION/ACTIVITIES, IF ANY:

SR. NO	NAME OF THE ACTIVITY	DETAILS OF THE ACTIVITY
1		
2		
3		
4		

<sup>\*</sup>REQUIRE THE DETAILS OF EACH ACTIVITY. FOR THIS PURPOSE, ADD MORE COLUMNS IN THE TABLE IF NEEDED.

DATE:

**PLACE:** 

**DIGITAL SIGNATURE:** 

(Image of the Signature)

<sup>2.</sup> FOR THIS PURPOSE, ADD MORE COLUMNS IN THE TABLE IF NEEDED.