

| S. No.                                                                                           | Candidate's Full Name |   |    |                                                                                      |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         |                   | Subject Codes |     |         |                            |     |    |     |             | G.T. |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------|-----------------------|---|----|--------------------------------------------------------------------------------------|---------|-----|---|----|-------|----------|-----|----|-----|---------|----|-----|------|-------|----------|----|-----|---|---------|-------------------|---------------|-----|---------|----------------------------|-----|----|-----|-------------|------|------|---|----|-----|-----|----|------------------------------|----|------|--|----|--|-----|--|----|--|------|--|----|--|-----|--|-----|--|--|--|----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|----|--|--|--|----|--|--|--|---|--|--|--|---|--|--|--|----|--|--|--|--|--|--|--|
|                                                                                                  | SUB1                  |   |    |                                                                                      | GRD     |     |   |    | SUB2  |          |     |    | GRD |         |    |     | SUB3 |       |          |    | GRD |   |         |                   | SUB4          |     |         |                            | GRD |    |     |             |      | SUB5 |   |    |     | GRD |    |                              |    | SUB6 |  |    |  | GRD |  |    |  | SUB7 |  |    |  | GRD |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
|                                                                                                  | MRK                   | G | GP | C                                                                                    | CG      | MRK | G | GP | C     | CG       | MRK | G  | GP  | C       | CG | MRK | G    | GP    | C        | CG | MRK | G | GP      | C                 | CG            | MRK | G       | GP                         | C   | CG | MRK | G           |      | GP   | C | CG | MRK | G   | GP | C                            | CG |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| N219-1001                                                                                        |                       |   |    | ALPHONSO SHELDON PETER ERNESTINE                                                     |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         | [MMK/BBI1/19/X/1] |               |     |         |                            |     |    |     | [N219-1001] |      |      |   |    |     |     |    | (BI, BL, FA, EF, FC, OB, QM) |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| INT 23                                                                                           |                       |   |    | 0                                                                                    |         |     |   | 19 |       |          |     | A+ |     |         |    | 10  |      |       |          | D  |     |   |         | 19                |               |     |         | A+                         |     |    |     | 20          |      |      |   | 0  |     |     |    | 20                           |    |      |  | 0  |  |     |  | 21 |  |      |  | 0  |  |     |  | 446 |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| SEM 49                                                                                           |                       |   |    | A                                                                                    |         |     |   | 45 |       |          |     | A  |     |         |    | 36  |      |       |          | C  |     |   |         | 45                |               |     |         | A                          |     |    |     | 46          |      |      |   | A  |     |     |    | 46                           |    |      |  | A  |  |     |  | 47 |  |      |  | A  |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| TOT 72                                                                                           |                       |   |    | A+                                                                                   |         |     |   | 9  |       |          |     | 3  |     |         |    | 27  |      |       |          | 64 |     |   |         | A                 |               |     |         | 8                          |     |    |     | 3           |      |      |   | 24 |     |     |    | 46                           |    |      |  | C  |  |     |  | 5  |  |      |  | 3  |  |     |  | 15  |  |  |  | 64 |  |  |  | A  |  |  |  | 8 |  |  |  | 3 |  |  |  | 24 |  |  |  | 66 |  |  |  | A  |  |  |  | 8 |  |  |  | 2 |  |  |  | 16 |  |  |  | 66 |  |  |  | A  |  |  |  | 8 |  |  |  | 3 |  |  |  | 24 |  |  |  | 68 |  |  |  | A  |  |  |  | 8 |  |  |  | 3 |  |  |  | 24 |  |  |  |  |  |  |  |
|                                                                                                  |                       |   |    | [Sm.I:äC=20, GPA= 6.00] [Sm.II:äC=20, äCG=154, GPA=7.70, Result:PASSES :B+ Grade]    |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         |                   |               |     |         | [PRN No.:2019016401492622] |     |    |     |             |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| N219-1002                                                                                        |                       |   |    | /BERGAL LAVANYA BADSHAH USHAMMA                                                      |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         | [MMK/BBI1/19/X/2] |               |     |         |                            |     |    |     | [N219-1002] |      |      |   |    |     |     |    | (BI, BL, FA, EF, FC, OB, QM) |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| INT 19                                                                                           |                       |   |    | A+                                                                                   |         |     |   | 19 |       |          |     | A+ |     |         |    | 14  |      |       |          | B+ |     |   |         | 17                |               |     |         | A                          |     |    |     | 19          |      |      |   | A+ |     |     |    | 16                           |    |      |  | A  |  |     |  | 18 |  |      |  | A+ |  |     |  | 456 |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| SEM 48                                                                                           |                       |   |    | A                                                                                    |         |     |   | 48 |       |          |     | A  |     |         |    | 43  |      |       |          | B+ |     |   |         | 46                |               |     |         | A                          |     |    |     | 52          |      |      |   | A+ |     |     |    | 45                           |    |      |  | A  |  |     |  | 52 |  |      |  | A+ |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| TOT 67                                                                                           |                       |   |    | A                                                                                    |         |     |   | 8  |       |          |     | 3  |     |         |    | 24  |      |       |          | 67 |     |   |         | A                 |               |     |         | 8                          |     |    |     | 3           |      |      |   | 24 |     |     |    | 57                           |    |      |  | B+ |  |     |  | 7  |  |      |  | 3  |  |     |  | 21  |  |  |  | 63 |  |  |  | A  |  |  |  | 8 |  |  |  | 3 |  |  |  | 24 |  |  |  | 71 |  |  |  | A+ |  |  |  | 9 |  |  |  | 2 |  |  |  | 18 |  |  |  | 61 |  |  |  | A  |  |  |  | 8 |  |  |  | 3 |  |  |  | 24 |  |  |  | 70 |  |  |  | A+ |  |  |  | 9 |  |  |  | 3 |  |  |  | 27 |  |  |  |  |  |  |  |
|                                                                                                  |                       |   |    | [Sm.I:äC=20, GPA= 6.75] [Sm.II:äC=20, äCG=162, GPA=8.10, Result:PASSES :A Grade]     |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         |                   |               |     |         | [PRN No.:2019016401494331] |     |    |     |             |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| N219-1003                                                                                        |                       |   |    | BHAWAR OMKAR SUDHAKAR VANITA                                                         |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         | [MMK/BBI1/19/X/3] |               |     |         |                            |     |    |     | [N219-1003] |      |      |   |    |     |     |    | (BI, BL, FA, EF, FC, OB, QM) |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| INT 16                                                                                           |                       |   |    | A                                                                                    |         |     |   | 16 |       |          |     | A  |     |         |    | 10  |      |       |          | D  |     |   |         | 14                |               |     |         | B+                         |     |    |     | 15          |      |      |   | A  |     |     |    | 16                           |    |      |  | A  |  |     |  | 13 |  |      |  | B  |  |     |  | 378 |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| SEM 43                                                                                           |                       |   |    | B+                                                                                   |         |     |   | 41 |       |          |     | B+ |     |         |    | 35  |      |       |          | C  |     |   |         | 39                |               |     |         | B                          |     |    |     | 41          |      |      |   | B+ |     |     |    | 41                           |    |      |  | B+ |  |     |  | 38 |  |      |  | B  |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| TOT 59                                                                                           |                       |   |    | B+                                                                                   |         |     |   | 7  |       |          |     | 3  |     |         |    | 21  |      |       |          | 57 |     |   |         | B+                |               |     |         | 7                          |     |    |     | 3           |      |      |   | 21 |     |     |    | 45                           |    |      |  | C  |  |     |  | 5  |  |      |  | 3  |  |     |  | 15  |  |  |  | 53 |  |  |  | B  |  |  |  | 6 |  |  |  | 3 |  |  |  | 18 |  |  |  | 56 |  |  |  | B+ |  |  |  | 7 |  |  |  | 2 |  |  |  | 14 |  |  |  | 57 |  |  |  | B+ |  |  |  | 7 |  |  |  | 3 |  |  |  | 21 |  |  |  | 51 |  |  |  | B  |  |  |  | 6 |  |  |  | 3 |  |  |  | 18 |  |  |  |  |  |  |  |
|                                                                                                  |                       |   |    | [Sm.I:äC=20, GPA= 5.70] [Sm.II:äC=20, äCG=128, GPA=6.40, Result:PASSES :B Grade]     |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         |                   |               |     |         | [PRN No.:2019016401493834] |     |    |     |             |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| N219-1004                                                                                        |                       |   |    | /BORKAR CHITRA RAMAKANT HEMLATA                                                      |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         | [MMK/BBI1/19/X/4] |               |     |         |                            |     |    |     | [N219-1004] |      |      |   |    |     |     |    | (BI, BL, FA, EF, FC, OB, QM) |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| INT 14                                                                                           |                       |   |    | B+                                                                                   |         |     |   | 18 |       |          |     | A+ |     |         |    | 10  |      |       |          | D  |     |   |         | 16                |               |     |         | A                          |     |    |     | 19          |      |      |   | A+ |     |     |    | 15                           |    |      |  | A  |  |     |  | 14 |  |      |  | B+ |  |     |  | 397 |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| SEM 49                                                                                           |                       |   |    | A                                                                                    |         |     |   | 43 |       |          |     | B+ |     |         |    | 35  |      |       |          | C  |     |   |         | 41                |               |     |         | B+                         |     |    |     | 44          |      |      |   | B+ |     |     |    | 40                           |    |      |  | B  |  |     |  | 39 |  |      |  | B  |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| TOT 63                                                                                           |                       |   |    | A                                                                                    |         |     |   | 8  |       |          |     | 3  |     |         |    | 24  |      |       |          | 61 |     |   |         | A                 |               |     |         | 8                          |     |    |     | 3           |      |      |   | 24 |     |     |    | 45                           |    |      |  | C  |  |     |  | 5  |  |      |  | 3  |  |     |  | 15  |  |  |  | 57 |  |  |  | B+ |  |  |  | 7 |  |  |  | 3 |  |  |  | 21 |  |  |  | 63 |  |  |  | A  |  |  |  | 8 |  |  |  | 2 |  |  |  | 16 |  |  |  | 55 |  |  |  | B+ |  |  |  | 7 |  |  |  | 3 |  |  |  | 21 |  |  |  | 53 |  |  |  | B  |  |  |  | 6 |  |  |  | 3 |  |  |  | 18 |  |  |  |  |  |  |  |
|                                                                                                  |                       |   |    | [Sm.I:äC=20, GPA= 5.30] [Sm.II:äC=20, äCG=139+1@, GPA=7.00, Result:PASSES :B+ Grade] |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         |                   |               |     |         | [PRN No.:2019016401493591] |     |    |     |             |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,                               |                       |   |    |                                                                                      |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         |                   |               |     |         |                            |     |    |     |             |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| + Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                       |   |    |                                                                                      |         |     |   |    |       |          |     |    |     |         |    |     |      |       |          |    |     |   |         |                   |               |     |         |                            |     |    |     |             |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| Grade                                                                                            | Marks                 |   |    |                                                                                      | Gr.Pnt. |     |   |    | Grade | Marks    |     |    |     | Gr.Pnt. |    |     |      | Grade | Marks    |    |     |   | Gr.Pnt. |                   |               |     | Grade   | Marks                      |     |    |     | Gr.Pnt.     |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| O                                                                                                | >= 80                 |   |    |                                                                                      | 10      |     |   |    | A+    | 70-79.99 |     |    |     | 9       |    |     |      | A     | 60-69.99 |    |     |   | 8       |                   |               |     | B+      | 55-59.99                   |     |    |     | 7           |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |
| B                                                                                                | 50-54.99              |   |    |                                                                                      | 6       |     |   |    | C     | 45-49.99 |     |    |     | 5       |    |     |      | D     | 40-44.99 |    |     |   | 4       |                   |               |     | F(Fail) | <= 39.99                   |     |    |     | 0           |      |      |   |    |     |     |    |                              |    |      |  |    |  |     |  |    |  |      |  |    |  |     |  |     |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |    |  |  |  |    |  |  |  |   |  |  |  |   |  |  |  |    |  |  |  |  |  |  |  |

| S. No. | Candidate's Full Name |   |    |   |     |     |   |    |      |    |     |   |     |   |    |     |      |    |   |    |     |   |    |   | Subject Codes |     |   |    |     |    |     |   |      |   |    |     | G. |     |    |   |    |      |   |    |   |     |     |   |    |      |    |     |   |     |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |   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|   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    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|--------|-----------------------|---|----|---|-----|-----|---|----|------|----|-----|---|-----|---|----|-----|------|----|---|----|-----|---|----|---|---------------|-----|---|----|-----|----|-----|---|------|---|----|-----|----|-----|----|---|----|------|---|----|---|-----|-----|---|----|------|----|-----|---|-----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|---|----|-----|---|----|-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|        | SUB1                  |   |    |   | GRD |     |   |    | SUB2 |    |     |   | GRD |   |    |     | SUB3 |    |   |    | GRD |   |    |   | SUB4          |     |   |    | GRD |    |     |   | SUB5 |   |    |     |    | GRD |    |   |    | SUB6 |   |    |   | GRD |     |   |    | SUB7 |    |     |   | GRD |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |     |   |    |   |    |
|        | MRK                   | G | GP | C | CG  | MRK | G | GP | C    | CG | MRK | G | GP  | C | CG | MRK | G    | GP | C | CG | MRK | G | GP | C | CG            | MRK | G | GP | C   | CG | MRK | G | GP   | C | CG | MRK |    | G   | GP | C | CG | MRK  | G | GP | C | CG  | MRK | G | GP | C    | CG | MRK | G | GP  | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG |

/ Female, F Failure, @ 5042A/43A/44A, \* 5045A, # 0.229,~ Dsylexia,  
+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

| S. No.                                                                                                                                                                 | Candidate's Full Name          |    |    |         |      |     |       |          |      |    |         |    |      |                                                           | Subject Codes      |     |      |         |    |       |         |          |    |    |         |     |    |                            | G.          |                              |         |    |    |    |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----|----|---------|------|-----|-------|----------|------|----|---------|----|------|-----------------------------------------------------------|--------------------|-----|------|---------|----|-------|---------|----------|----|----|---------|-----|----|----------------------------|-------------|------------------------------|---------|----|----|----|-----|
|                                                                                                                                                                        | SUB1                           |    |    |         | SUB2 |     |       |          | SUB3 |    |         |    | SUB4 |                                                           |                    |     | SUB5 |         |    |       | SUB6    |          |    |    | SUB7    |     |    |                            |             |                              |         |    |    |    |     |
|                                                                                                                                                                        | MRK                            | G  | GP | C       | CG   | MRK | G     | GP       | C    | CG | MRK     | G  | GP   | C                                                         | CG                 | MRK | G    | GP      | C  | CG    | MRK     | G        | GP | C  | CG      | MRK | G  | GP                         | C           | CG                           | MRK     | G  | GP | C  | CG  |
| N219-1009                                                                                                                                                              | /DMELLO TANYA STEVEN VEENA     |    |    |         |      |     |       |          |      |    |         |    |      |                                                           | [MMK/BBI1/19/X/9]  |     |      |         |    |       |         |          |    |    |         |     |    |                            | [N219-1009] | (BI, BL, FA, EF, FC, OB, QM) |         |    |    |    |     |
| INT 20                                                                                                                                                                 |                                |    |    | 0       | 23   |     |       |          |      | 0  | 15      |    |      |                                                           | A                  | 24  |      |         |    | 0     | 21      |          |    |    | 0       | 22  |    |                            |             | 0                            | 23      |    |    | 0  | 563 |
| SEM 62                                                                                                                                                                 |                                |    |    | 0       | 60   |     |       |          |      | 0  | 57      |    |      |                                                           | A+                 | 60  |      |         |    | 0     | 57      |          |    |    | A+      | 58  |    |                            |             | A+                           | 59      |    |    | A+ |     |
| TOT 82                                                                                                                                                                 | 0                              | 10 | 3  | 30      | 83   | 0   | 10    | 3        | 30   | 72 | A+      | 9  | 3    | 27                                                        | 84                 | 0   | 10   | 3       | 30 | 78+2@ | 0       | 10       | 2  | 20 | 80      | 0   | 10 | 3                          | 30          | 82                           | 0       | 10 | 3  | 30 |     |
| [Sm.I:äC=20, GPA= 8.90]                                                                                                                                                |                                |    |    |         |      |     |       |          |      |    |         |    |      | [Sm.II:äC=20, äCG=197, GPA=9.85, Result:PASSES :A+ Grade] |                    |     |      |         |    |       |         |          |    |    |         |     |    | [PRN No.:2019016401493327] |             |                              |         |    |    |    |     |
| N219-1010                                                                                                                                                              | /DSOUZA AVION WILSON DEEPA     |    |    |         |      |     |       |          |      |    |         |    |      |                                                           | [MMK/BBI1/19/X/10] |     |      |         |    |       |         |          |    |    |         |     |    |                            | [N219-1010] | (BI, BL, FA, EF, FC, OB, QM) |         |    |    |    |     |
| INT 22                                                                                                                                                                 |                                |    |    | 0       | 22   |     |       |          |      | 0  | 22      |    |      |                                                           | 0                  | 24  |      |         |    | 0     | 21      |          |    |    | 0       | 21  |    |                            |             | 0                            | 18      |    |    | A+ | 582 |
| SEM 60                                                                                                                                                                 |                                |    |    | 0       | 70   |     |       |          |      | 0  | 66      |    |      |                                                           | 0                  | 62  |      |         |    | 0     | 59      |          |    |    | A+      | 59  |    |                            |             | A+                           | 56      |    |    | A+ |     |
| TOT 82                                                                                                                                                                 | 0                              | 10 | 3  | 30      | 92   | 0   | 10    | 3        | 30   | 88 | 0       | 10 | 3    | 30                                                        | 86                 | 0   | 10   | 3       | 30 | 80    | 0       | 10       | 2  | 20 | 80      | 0   | 10 | 3                          | 30          | 74                           | A+      | 9  | 3  | 27 |     |
| [Sm.I:äC=20, GPA= 9.30]                                                                                                                                                |                                |    |    |         |      |     |       |          |      |    |         |    |      | [Sm.II:äC=20, äCG=197, GPA=9.85, Result:PASSES :A+ Grade] |                    |     |      |         |    |       |         |          |    |    |         |     |    | [PRN No.:2019016401493471] |             |                              |         |    |    |    |     |
| N219-1011                                                                                                                                                              | /DUBEY KALASH OMPRAKASH SHASHI |    |    |         |      |     |       |          |      |    |         |    |      |                                                           | [MMK/BBI1/19/X/11] |     |      |         |    |       |         |          |    |    |         |     |    |                            | [N219-1011] | (BI, BL, FA, EF, FC, OB, QM) |         |    |    |    |     |
| INT 18                                                                                                                                                                 |                                |    |    | A+      | 07*  |     |       |          |      | D  | 14      |    |      |                                                           | B+                 | 17  |      |         |    | A     | 19      |          |    |    | A+      | 15  |    |                            |             | A                            | 10      |    |    | D  | 376 |
| SEM 43                                                                                                                                                                 |                                |    |    | B+      | 33   |     |       |          |      | D  | 39      |    |      |                                                           | B                  | 42  |      |         |    | B+    | 44      |          |    |    | B+      | 40  |    |                            |             | B                            | 35      |    |    | C  |     |
| TOT 61                                                                                                                                                                 | A                              | 8  | 3  | 24      | 40*  | D   | 4     | 3        | 12   | 53 | B       | 6  | 3    | 18                                                        | 59                 | B+  | 7    | 3       | 21 | 63    | A       | 8        | 2  | 16 | 55      | B+  | 7  | 3                          | 21          | 45                           | C       | 5  | 3  | 15 |     |
| [Sm.I:äC=17, GPA= 0.00]                                                                                                                                                |                                |    |    |         |      |     |       |          |      |    |         |    |      | [Sm.II:äC=20, äCG=127, GPA=6.35, Result:PASSES :B Grade]  |                    |     |      |         |    |       |         |          |    |    |         |     |    | [PRN No.:2019016401494346] |             |                              |         |    |    |    |     |
| N219-1012                                                                                                                                                              | /GAMARE YASHIKA NITIN MANISHA  |    |    |         |      |     |       |          |      |    |         |    |      |                                                           | [MMK/BBI1/19/X/12] |     |      |         |    |       |         |          |    |    |         |     |    |                            | [N219-1012] | (BI, BL, FA, EF, FC, OB, QM) |         |    |    |    |     |
| INT 18                                                                                                                                                                 |                                |    |    | A+      | 20   |     |       |          |      | 0  | 10      |    |      |                                                           | D                  | 17  |      |         |    | A     | 20      |          |    |    | 0       | 19  |    |                            |             | A+                           | 15      |    |    | A  | 451 |
| SEM 51                                                                                                                                                                 |                                |    |    | A       | 49   |     |       |          |      | A  | 39      |    |      |                                                           | B                  | 46  |      |         |    | A     | 49      |          |    |    | A       | 48  |    |                            |             | A                            | 50      |    |    | A  |     |
| TOT 69                                                                                                                                                                 | A                              | 8  | 3  | 24      | 69   | A   | 8     | 3        | 24   | 49 | C       | 5  | 3    | 15                                                        | 63                 | A   | 8    | 3       | 24 | 69    | A       | 8        | 2  | 16 | 67      | A   | 8  | 3                          | 24          | 65                           | A       | 8  | 3  | 24 |     |
| [Sm.I:äC=20, GPA= 6.60]                                                                                                                                                |                                |    |    |         |      |     |       |          |      |    |         |    |      | [Sm.II:äC=20, äCG=151, GPA=7.55, Result:PASSES :B+ Grade] |                    |     |      |         |    |       |         |          |    |    |         |     |    | [PRN No.:2019016401494691] |             |                              |         |    |    |    |     |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                |    |    |         |      |     |       |          |      |    |         |    |      |                                                           |                    |     |      |         |    |       |         |          |    |    |         |     |    |                            |             |                              |         |    |    |    |     |
| Grade                                                                                                                                                                  | Marks                          |    |    | Gr.Pnt. |      |     | Grade | Marks    |      |    | Gr.Pnt. |    |      | Grade                                                     | Marks              |     |      | Gr.Pnt. |    |       | Grade   | Marks    |    |    | Gr.Pnt. |     |    | Gr.Pnt.                    |             |                              | Gr.Pnt. |    |    |    |     |
| O                                                                                                                                                                      | >= 80                          |    |    | 10      |      |     | A+    | 70-79.99 |      |    | 9       |    |      | A                                                         | 60-69.99           |     |      | 8       |    |       | B+      | 55-59.99 |    |    | 7       |     |    | 7                          |             |                              | 7       |    |    |    |     |
| B                                                                                                                                                                      | 50-54.99                       |    |    | 6       |      |     | C     | 45-49.99 |      |    | 5       |    |      | D                                                         | 40-44.99           |     |      | 4       |    |       | F(Fail) | <= 39.99 |    |    | 0       |     |    | 0                          |             |                              | 0       |    |    |    |     |

| S. No.                                                                                                                                                                 | Candidate's Full Name        |    |    |         |         |    |       |          |         |    |                    |      |         |       |          |      |         |         |             |      | Subject Codes |          |                              |      |          |    |    |                            |    |    |    |   | G.T. |    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----|----|---------|---------|----|-------|----------|---------|----|--------------------|------|---------|-------|----------|------|---------|---------|-------------|------|---------------|----------|------------------------------|------|----------|----|----|----------------------------|----|----|----|---|------|----|--|
|                                                                                                                                                                        | SUB1                         |    |    |         | SUB2    |    |       |          | SUB3    |    |                    |      | SUB4    |       |          |      | SUB5    |         |             |      | SUB6          |          |                              |      | SUB7     |    |    |                            |    |    |    |   |      |    |  |
|                                                                                                                                                                        | MRK                          | G  | GP | C CG    | MRK     | G  | GP    | C CG     | MRK     | G  | GP                 | C CG | MRK     | G     | GP       | C CG | MRK     | G       | GP          | C CG | MRK           | G        | GP                           | C CG | MRK      | G  | GP | C CG                       |    |    |    |   |      |    |  |
| N219-1013                                                                                                                                                              | /GHOSH PAPIYA HARU NOMITA    |    |    |         |         |    |       |          |         |    | [MMK/BBI1/19/X/13] |      |         |       |          |      |         |         | [N219-1013] |      |               |          | (BI, BL, FA, EF, FC, OB, QM) |      |          |    |    |                            |    |    |    |   |      |    |  |
| INT 18                                                                                                                                                                 | A+   20                      |    |    |         | 0   12  |    |       |          | C   19  |    |                    |      | A+   20 |       |          |      | 0   20  |         |             |      | 0   14        |          |                              |      | B+   470 |    |    |                            |    |    |    |   |      |    |  |
| SEM 50                                                                                                                                                                 | A   52                       |    |    |         | A+   44 |    |       |          | B+   51 |    |                    |      | A   52  |       |          |      | A+   52 |         |             |      | A+   46       |          |                              |      | A        |    |    |                            |    |    |    |   |      |    |  |
| TOT 68                                                                                                                                                                 | A                            | 8  | 3  | 24      | 72      | A+ | 9     | 3        | 27      | 56 | B+                 | 7    | 3       | 21    | 70       | A+   | 9       | 3       | 27          | 72   | A+            | 9        | 2                            | 18   | 72       | A+ | 9  | 3                          | 27 | 60 | A  | 8 | 3    | 24 |  |
| [Sm.I:äC=20, GPA= 7.85] [Sm.II:äC=20, äCG=168, GPA=8.40, Result:PASSES :A Grade]                                                                                       |                              |    |    |         |         |    |       |          |         |    |                    |      |         |       |          |      |         |         |             |      |               |          |                              |      |          |    |    | [PRN No.:2019016401493881] |    |    |    |   |      |    |  |
| N219-1014                                                                                                                                                              | /GORADIA SHRUTI BHAVESH RUPA |    |    |         |         |    |       |          |         |    | [MMK/BBI1/19/X/14] |      |         |       |          |      |         |         | [N219-1014] |      |               |          | (BI, BL, FA, EF, FC, OB, QM) |      |          |    |    |                            |    |    |    |   |      |    |  |
| INT 15                                                                                                                                                                 | A   09*                      |    |    |         | D   12  |    |       |          | C   19  |    |                    |      | A+   18 |       |          |      | A+   17 |         |             |      | A   10        |          |                              |      | D   369  |    |    |                            |    |    |    |   |      |    |  |
| SEM 38                                                                                                                                                                 | B   32                       |    |    |         | D   43  |    |       |          | B+   42 |    |                    |      | B+   41 |       |          |      | B+   40 |         |             |      | B   33        |          |                              |      | D        |    |    |                            |    |    |    |   |      |    |  |
| TOT 53                                                                                                                                                                 | B                            | 6  | 3  | 18      | 41*     | D  | 4     | 3        | 12      | 55 | B+                 | 7    | 3       | 21    | 61       | A    | 8       | 3       | 24          | 59   | B+            | 7        | 2                            | 14   | 57       | B+ | 7  | 3                          | 21 | 43 | D  | 4 | 3    | 12 |  |
| [Sm.I:äC=11, GPA= 0.00] [Sm.II:äC=20, äCG=122, GPA=6.10, Result:PASSES :B Grade]                                                                                       |                              |    |    |         |         |    |       |          |         |    |                    |      |         |       |          |      |         |         |             |      |               |          |                              |      |          |    |    | [PRN No.:2019016401494594] |    |    |    |   |      |    |  |
| N219-1015                                                                                                                                                              | /GOWDA SAHANA SHANKAR PRABHA |    |    |         |         |    |       |          |         |    | [MMK/BBI1/19/X/15] |      |         |       |          |      |         |         | [N219-1015] |      |               |          | (BI, BL, FA, EF, FC, OB, QM) |      |          |    |    |                            |    |    |    |   |      |    |  |
| INT 19                                                                                                                                                                 | A+   21                      |    |    |         | 0   12  |    |       |          | C   21  |    |                    |      | 0   22  |       |          |      | 0   21  |         |             |      | 0   14        |          |                              |      | B+   464 |    |    |                            |    |    |    |   |      |    |  |
| SEM 49                                                                                                                                                                 | A   50                       |    |    |         | A   41  |    |       |          | B+   50 |    |                    |      | A   51  |       |          |      | A   50  |         |             |      | A   43        |          |                              |      | B+       |    |    |                            |    |    |    |   |      |    |  |
| TOT 68                                                                                                                                                                 | A                            | 8  | 3  | 24      | 71      | A+ | 9     | 3        | 27      | 53 | B                  | 6    | 3       | 18    | 71       | A+   | 9       | 3       | 27          | 73   | A+            | 9        | 2                            | 18   | 71       | A+ | 9  | 3                          | 27 | 57 | B+ | 7 | 3    | 21 |  |
| [Sm.I:äC=20, GPA= 7.00] [Sm.II:äC=20, äCG=162, GPA=8.10, Result:PASSES :A Grade]                                                                                       |                              |    |    |         |         |    |       |          |         |    |                    |      |         |       |          |      |         |         |             |      |               |          |                              |      |          |    |    | [PRN No.:2019016401494571] |    |    |    |   |      |    |  |
| N219-1016                                                                                                                                                              | /GOWDA BINDU RAMESH LAXMI    |    |    |         |         |    |       |          |         |    | [MMK/BBI1/19/X/16] |      |         |       |          |      |         |         | [N219-1016] |      |               |          | (BI, BL, FA, EF, FC, OB, QM) |      |          |    |    |                            |    |    |    |   |      |    |  |
| INT 22                                                                                                                                                                 | 0   22                       |    |    |         | 0   16  |    |       |          | A   22  |    |                    |      | 0   19  |       |          |      | A+   24 |         |             |      | 0   14        |          |                              |      | B+   520 |    |    |                            |    |    |    |   |      |    |  |
| SEM 59                                                                                                                                                                 | A+   55                      |    |    |         | A+   49 |    |       |          | A   55  |    |                    |      | A+   52 |       |          |      | A+   57 |         |             |      | A+   48       |          |                              |      | A        |    |    |                            |    |    |    |   |      |    |  |
| TOT 81                                                                                                                                                                 | 0                            | 10 | 3  | 30      | 77+3@   | 0  | 10    | 3        | 30      | 65 | A                  | 8    | 3       | 24    | 77+3@    | 0    | 10      | 3       | 30          | 71   | A+            | 9        | 2                            | 18   | 81       | 0  | 10 | 3                          | 30 | 62 | A  | 8 | 3    | 24 |  |
| [Sm.I:äC=20, GPA= 7.80] [Sm.II:äC=20, äCG=186, GPA=9.30, Result:PASSES :A+ Grade]                                                                                      |                              |    |    |         |         |    |       |          |         |    |                    |      |         |       |          |      |         |         |             |      |               |          |                              |      |          |    |    | [PRN No.:2019016401494524] |    |    |    |   |      |    |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                              |    |    |         |         |    |       |          |         |    |                    |      |         |       |          |      |         |         |             |      |               |          |                              |      |          |    |    |                            |    |    |    |   |      |    |  |
| Grade                                                                                                                                                                  | Marks                        |    |    | Gr.Pnt. |         |    | Grade | Marks    |         |    | Gr.Pnt.            |      |         | Grade | Marks    |      |         | Gr.Pnt. |             |      | Grade         | Marks    |                              |      | Gr.Pnt.  |    |    |                            |    |    |    |   |      |    |  |
| O                                                                                                                                                                      | >= 80                        |    |    | 10      |         |    | A+    | 70-79.99 |         |    | 9                  |      |         | A     | 60-69.99 |      |         | 8       |             |      | B+            | 55-59.99 |                              |      | 7        |    |    |                            |    |    |    |   |      |    |  |
| B                                                                                                                                                                      | 50-54.99                     |    |    | 6       |         |    | C     | 45-49.99 |         |    | 5                  |      |         | D     | 40-44.99 |      |         | 4       |             |      | F(Fail)       | <= 39.99 |                              |      | 0        |    |    |                            |    |    |    |   |      |    |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name         |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            | Subject Codes |     |   |    |                              |     |   |   |    |    |  |  | G.T. |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---|----|---------|--------|-----|-------|----------|-------|----|---------|---|--------------------|-------|----------|-----|--------|---------|----|----|---------|----------|----|----------------------------|---------------|-----|---|----|------------------------------|-----|---|---|----|----|--|--|------|--|
|                                                                                                                                                                        | SUB1                          |   |    |         | SUB2   |     |       |          | SUB3  |    |         |   | SUB4               |       |          |     | SUB5   |         |    |    | SUB6    |          |    |                            | SUB7          |     |   |    |                              |     |   |   |    |    |  |  |      |  |
|                                                                                                                                                                        | MRK                           | G | GP | C       | CG     | MRK | G     | GP       | C     | CG | MRK     | G | GP                 | C     | CG       | MRK | G      | GP      | C  | CG | MRK     | G        | GP | C                          | CG            | MRK | G | GP | C                            | CG  |   |   |    |    |  |  |      |  |
| -----                                                                                                                                                                  |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| N219-1017                                                                                                                                                              | GUPTA KRISHNA GOPAL ANJANA    |   |    |         |        |     |       |          |       |    |         |   | [MMK/BBI1/19/X/17] |       |          |     |        |         |    |    |         |          |    |                            | [N219-1017]   |     |   |    | (BI, BL, FA, EF, FC, OB, QM) |     |   |   |    |    |  |  |      |  |
| INT 14                                                                                                                                                                 | B+  09*                       |   |    |         | D  12  |     |       |          | C  14 |    |         |   | B+  18             |       |          |     | A+  15 |         |    |    | A  10   |          |    |                            | D  346        |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| SEM 37                                                                                                                                                                 | B  33                         |   |    |         | D  35  |     |       |          | C  37 |    |         |   | B  41              |       |          |     | B+  38 |         |    |    | B  33   |          |    |                            | D             |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| TOT 51                                                                                                                                                                 | B                             | 6 | 3  | 18      | 42*    | D   | 4     | 3        | 12    | 47 | C       | 5 | 3                  | 15    | 51       | B   | 6      | 3       | 18 | 59 | B+      | 7        | 2  | 14                         | 53            | B   | 6 | 3  | 18                           | 43  | D | 4 | 3  | 12 |  |  |      |  |
| [Sm.I:äC=11,GPA= 0.00] [Sm.II:äC=20,äCG=107,GPA=5.35, Result:PASSES :C Grade]                                                                                          |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401494234] |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| -----                                                                                                                                                                  |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| N219-1018                                                                                                                                                              | /GUPTA SHIVANI RAJKUMAR RITU  |   |    |         |        |     |       |          |       |    |         |   | [MMK/BBI1/19/X/18] |       |          |     |        |         |    |    |         |          |    |                            | [N219-1018]   |     |   |    | (BI, BL, FA, EF, FC, OB, QM) |     |   |   |    |    |  |  |      |  |
| INT 15                                                                                                                                                                 | A  15                         |   |    |         | A  10  |     |       |          | D  15 |    |         |   | A  20              |       |          |     | O  16  |         |    |    | A  09*  |          |    |                            | D  376        |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| SEM 41                                                                                                                                                                 | B+  40                        |   |    |         | B  35  |     |       |          | C  40 |    |         |   | B  45              |       |          |     | A  41  |         |    |    | B+  34  |          |    |                            | C             |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| TOT 56                                                                                                                                                                 | B+                            | 7 | 3  | 21      | 55     | B+  | 7     | 3        | 21    | 45 | C       | 5 | 3                  | 15    | 55       | B+  | 7      | 3       | 21 | 65 | A       | 8        | 2  | 16                         | 57            | B+  | 7 | 3  | 21                           | 43* | D | 4 | 3  | 12 |  |  |      |  |
| [Sm.I:äC=17,GPA= 0.00] [Sm.II:äC=20,äCG=127,GPA=6.35, Result:PASSES :B Grade]                                                                                          |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401494644] |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| -----                                                                                                                                                                  |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| N219-1019                                                                                                                                                              | /GUPTA RANU SHYAMBHIHARI      |   |    |         |        |     |       |          |       |    |         |   | [MMK/BBI1/19/X/19] |       |          |     |        |         |    |    |         |          |    |                            | [N219-1019]   |     |   |    | (BI, BL, FA, EF, FC, OB, QM) |     |   |   |    |    |  |  |      |  |
| INT 18                                                                                                                                                                 | A+  18                        |   |    |         | A+  16 |     |       |          | A  24 |    |         |   | O  21              |       |          |     | O  21  |         |    |    | O  18   |          |    |                            | A+  521       |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| SEM 60                                                                                                                                                                 | O  53                         |   |    |         | A+  50 |     |       |          | A  58 |    |         |   | A+  55             |       |          |     | A+  55 |         |    |    | A+  52  |          |    |                            | A+            |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| TOT 78+2@ 0                                                                                                                                                            | 10                            | 3 | 30 | 71      | A+     | 9   | 3     | 27       | 66    | A  | 8       | 3 | 24                 | 82    | 0        | 10  | 3      | 30      | 76 | A+ | 9       | 2        | 18 | 76                         | A+            | 9   | 3 | 27 | 70                           | A+  | 9 | 3 | 27 |    |  |  |      |  |
| [Sm.I:äC=20,GPA= 8.25] [Sm.II:äC=20,äCG=183,GPA=9.15, Result:PASSES :A+ Grade]                                                                                         |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401493521] |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| -----                                                                                                                                                                  |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| N219-1020                                                                                                                                                              | JAIN AKSHAY MAHENDRA MANJUDEV |   |    |         |        |     |       |          |       |    |         |   | [MMK/BBI1/19/X/20] |       |          |     |        |         |    |    |         |          |    |                            | [N219-1020]   |     |   |    | (BI, BL, FA, EF, FC, OB, QM) |     |   |   |    |    |  |  |      |  |
| INT 15                                                                                                                                                                 | A  07F                        |   |    |         | F  13  |     |       |          | B  12 |    |         |   | C  18              |       |          |     | A+  10 |         |    |    | D  09F  |          |    |                            | F  322        |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| SEM 37                                                                                                                                                                 | B  29F                        |   |    |         | F  35  |     |       |          | C  34 |    |         |   | C  40              |       |          |     | B  32  |         |    |    | D  31   |          |    |                            | D             |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| TOT 52                                                                                                                                                                 | B                             | 6 | 3  | 18      | 36F    | F   | 0     | 0        | 0     | 48 | C       | 5 | 3                  | 15    | 46       | C   | 5      | 3       | 15 | 58 | B+      | 7        | 2  | 14                         | 42            | D   | 4 | 3  | 12                           | 40F | F | 0 | 0  | 0  |  |  |      |  |
| [Sm.I:äC=14,GPA= 0.00] [Sm.II:äC=14,äCG=74,GPA=0.00, Result:FAILS /ATKT]                                                                                               |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401493061] |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| -----                                                                                                                                                                  |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| -----                                                                                                                                                                  |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| Grade                                                                                                                                                                  | Marks                         |   |    | Gr.Pnt. |        |     | Grade | Marks    |       |    | Gr.Pnt. |   |                    | Grade | Marks    |     |        | Gr.Pnt. |    |    | Grade   | Marks    |    |                            | Gr.Pnt.       |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| O                                                                                                                                                                      | >= 80                         |   |    | 10      |        |     | A+    | 70-79.99 |       |    | 9       |   |                    | A     | 60-69.99 |     |        | 8       |    |    | B+      | 55-59.99 |    |                            | 7             |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| B                                                                                                                                                                      | 50-54.99                      |   |    | 6       |        |     | C     | 45-49.99 |       |    | 5       |   |                    | D     | 40-44.99 |     |        | 4       |    |    | F(Fail) | <= 39.99 |    |                            | 0             |     |   |    |                              |     |   |   |    |    |  |  |      |  |
| -----                                                                                                                                                                  |                               |   |    |         |        |     |       |          |       |    |         |   |                    |       |          |     |        |         |    |    |         |          |    |                            |               |     |   |    |                              |     |   |   |    |    |  |  |      |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name            |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    | Subject Codes      |     |         |          |        |    |     |                            |             |    |    |     | G.T.   |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---|----|----|---------|-----|---|----|-------|----------|-----|---|--------|---------|-------|-----|------|-------|----------|----|-------|---|---------|----|--------------------|-----|---------|----------|--------|----|-----|----------------------------|-------------|----|----|-----|--------|----|---|----|------------------------------|--|--|--|--------|--|--|--|------|--|--|--|---------|--|--|--|
|                                                                                                                                                                        | SUB1                             |   |    |    | GRD     |     |   |    | SUB2  |          |     |   | GRD    |         |       |     | SUB3 |       |          |    | GRD   |   |         |    | SUB4               |     |         |          | GRD    |    |     |                            | SUB5        |    |    |     | GRD    |    |   |    | SUB6                         |  |  |  | GRD    |  |  |  | SUB7 |  |  |  | GRD     |  |  |  |
|                                                                                                                                                                        | MRK                              | G | GP | C  | CG      | MRK | G | GP | C     | CG       | MRK | G | GP     | C       | CG    | MRK | G    | GP    | C        | CG | MRK   | G | GP      | C  | CG                 | MRK | G       | GP       | C      | CG | MRK | G                          | GP          | C  | CG | MRK | G      | GP | C | CG | MRK                          |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| N219-1021                                                                                                                                                              | /JAIN RUCHITA PRAKASH KUSUM      |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    | [MMK/BBI1/19/X/21] |     |         |          |        |    |     |                            | [N219-1021] |    |    |     |        |    |   |    | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| INT 21                                                                                                                                                                 |                                  |   |    |    | 0  20   |     |   |    |       |          |     |   | 0  17  |         |       |     |      |       |          |    | A  24 |   |         |    |                    |     |         |          | 0  21  |    |     |                            |             |    |    |     | 0  22  |    |   |    |                              |  |  |  | 0  14  |  |  |  |      |  |  |  | B+  518 |  |  |  |
| SEM 55                                                                                                                                                                 |                                  |   |    |    | A+  54  |     |   |    |       |          |     |   | A+  51 |         |       |     |      |       |          |    | A  58 |   |         |    |                    |     |         |          | A+  55 |    |     |                            |             |    |    |     | A+  56 |    |   |    |                              |  |  |  | A+  48 |  |  |  |      |  |  |  | A       |  |  |  |
| TOT 76                                                                                                                                                                 | A+                               | 9 | 3  | 27 | 74      | A+  | 9 | 3  | 27    | 68       | A   | 8 | 3      | 24      | 82    | 0   | 10   | 3     | 30       | 76 | A+    | 9 | 2       | 18 | 78+2@              | 0   | 10      | 3        | 30     | 62 | A   | 8                          | 3           | 24 |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| [Sm.I:äC=20, GPA= 8.05] [Sm.II:äC=20, äCG=180, GPA=9.00, Result:PASSES :A+ Grade]                                                                                      |                                  |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    |                    |     |         |          |        |    |     | [PRN No.:2019016401493092] |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| N219-1022                                                                                                                                                              | /JAIN SEJAL SHANKARLAL KAUSHALYA |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    | [MMK/BBI1/19/X/22] |     |         |          |        |    |     |                            | [N219-1022] |    |    |     |        |    |   |    | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| INT 19                                                                                                                                                                 |                                  |   |    |    | A+  14  |     |   |    |       |          |     |   | B+  16 |         |       |     |      |       |          |    | A  24 |   |         |    |                    |     |         |          | 0  16  |    |     |                            |             |    |    |     | A  20  |    |   |    |                              |  |  |  | 0  10  |  |  |  |      |  |  |  | D  456  |  |  |  |
| SEM 49                                                                                                                                                                 |                                  |   |    |    | A  47   |     |   |    |       |          |     |   | A  46  |         |       |     |      |       |          |    | A  54 |   |         |    |                    |     |         |          | A+  46 |    |     |                            |             |    |    |     | A  50  |    |   |    |                              |  |  |  | A  43  |  |  |  |      |  |  |  | B+      |  |  |  |
| TOT 68                                                                                                                                                                 | A                                | 8 | 3  | 24 | 61      | A   | 8 | 3  | 24    | 62       | A   | 8 | 3      | 24      | 78+2@ | 0   | 10   | 3     | 30       | 62 | A     | 8 | 2       | 16 | 70                 | A+  | 9       | 3        | 27     | 53 | B   | 6                          | 3           | 18 |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| [Sm.I:äC=20, GPA= 7.00] [Sm.II:äC=20, äCG=163, GPA=8.15, Result:PASSES :A Grade]                                                                                       |                                  |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    |                    |     |         |          |        |    |     | [PRN No.:2019016401494056] |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| N219-1023                                                                                                                                                              | /JHA PRIYA KAUSHAL RUKMANI       |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    | [MMK/BBI1/19/X/23] |     |         |          |        |    |     |                            | [N219-1023] |    |    |     |        |    |   |    | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| INT 21                                                                                                                                                                 |                                  |   |    |    | 0  17   |     |   |    |       |          |     |   | A  10  |         |       |     |      |       |          |    | D  20 |   |         |    |                    |     |         |          | 0  21  |    |     |                            |             |    |    |     | 0  22  |    |   |    |                              |  |  |  | 0  11  |  |  |  |      |  |  |  | D  445  |  |  |  |
| SEM 54                                                                                                                                                                 |                                  |   |    |    | A+  45  |     |   |    |       |          |     |   | A  38  |         |       |     |      |       |          |    | B  48 |   |         |    |                    |     |         |          | A  49  |    |     |                            |             |    |    |     | A  50  |    |   |    |                              |  |  |  | A  39  |  |  |  |      |  |  |  | B       |  |  |  |
| TOT 75                                                                                                                                                                 | A+                               | 9 | 3  | 27 | 62      | A   | 8 | 3  | 24    | 48       | C   | 5 | 3      | 15      | 68    | A   | 8    | 3     | 24       | 70 | A+    | 9 | 2       | 18 | 72                 | A+  | 9       | 3        | 27     | 50 | B   | 6                          | 3           | 18 |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| [Sm.I:äC=20, GPA= 6.15] [Sm.II:äC=20, äCG=153, GPA=7.65, Result:PASSES :B+ Grade]                                                                                      |                                  |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    |                    |     |         |          |        |    |     | [PRN No.:2019016401493215] |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| N219-1024                                                                                                                                                              | JHA SHIVAM RAJKUMAR HEERA        |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    | [MMK/BBI1/19/X/24] |     |         |          |        |    |     |                            | [N219-1024] |    |    |     |        |    |   |    | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| INT 18                                                                                                                                                                 |                                  |   |    |    | A+  15  |     |   |    |       |          |     |   | A  12  |         |       |     |      |       |          |    | C  20 |   |         |    |                    |     |         |          | 0  22  |    |     |                            |             |    |    |     | 0  19  |    |   |    |                              |  |  |  | A+  15 |  |  |  |      |  |  |  | A  412  |  |  |  |
| SEM 42                                                                                                                                                                 |                                  |   |    |    | B+  41  |     |   |    |       |          |     |   | B+  36 |         |       |     |      |       |          |    | C  44 |   |         |    |                    |     |         |          | B+  46 |    |     |                            |             |    |    |     | A  43  |    |   |    |                              |  |  |  | B+  39 |  |  |  |      |  |  |  | B       |  |  |  |
| TOT 60                                                                                                                                                                 | A                                | 8 | 3  | 24 | 56      | B+  | 7 | 3  | 21    | 48       | C   | 5 | 3      | 15      | 64    | A   | 8    | 3     | 24       | 68 | A     | 8 | 2       | 16 | 62                 | A   | 8       | 3        | 24     | 54 | B   | 6                          | 3           | 18 |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| [Sm.I:äC=20, GPA= 5.05] [Sm.II:äC=20, äCG=142, GPA=7.10, Result:PASSES :B+ Grade]                                                                                      |                                  |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    |                    |     |         |          |        |    |     | [PRN No.:2019016401494106] |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                  |   |    |    |         |     |   |    |       |          |     |   |        |         |       |     |      |       |          |    |       |   |         |    |                    |     |         |          |        |    |     |                            |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| Grade                                                                                                                                                                  | Marks                            |   |    |    | Gr.Pnt. |     |   |    | Grade | Marks    |     |   |        | Gr.Pnt. |       |     |      | Grade | Marks    |    |       |   | Gr.Pnt. |    |                    |     | Grade   | Marks    |        |    |     | Gr.Pnt.                    |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| O                                                                                                                                                                      | >= 80                            |   |    |    | 10      |     |   |    | A+    | 70-79.99 |     |   |        | 9       |       |     |      | A     | 60-69.99 |    |       |   | 8       |    |                    |     | B+      | 55-59.99 |        |    |     | 7                          |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |
| B                                                                                                                                                                      | 50-54.99                         |   |    |    | 6       |     |   |    | C     | 45-49.99 |     |   |        | 5       |       |     |      | D     | 40-44.99 |    |       |   | 4       |    |                    |     | F(Fail) | <= 39.99 |        |    |     | 0                          |             |    |    |     |        |    |   |    |                              |  |  |  |        |  |  |  |      |  |  |  |         |  |  |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name              |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    |                            | Subject Codes      |     |   |    |    |    |    |   |   |    |  |  | G.T.        |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---|----|---------|--------|-----|-------|----------|--------|----|---------|---|--------|-------|----------|-----|--------|---------|----|----|---------|----------|----|----------------------------|--------------------|-----|---|----|----|----|----|---|---|----|--|--|-------------|--|--|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                        | SUB1                               |   |    |         | SUB2   |     |       |          | SUB3   |    |         |   | SUB4   |       |          |     | SUB5   |         |    |    | SUB6    |          |    |                            | SUB7               |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                        | MRK                                | G | GP | C       | CG     | MRK | G     | GP       | C      | CG | MRK     | G | GP     | C     | CG       | MRK | G      | GP      | C  | CG | MRK     | G        | GP | C                          | CG                 | MRK | G | GP | C  | CG |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1025                                                                                                                                                              | /JOGLE SHWETA SANTOSH SAKSHI       |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    |                            | [MMK/BBI1/19/X/25] |     |   |    |    |    |    |   |   |    |  |  | [N219-1025] |  |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 20                                                                                                                                                                 | 0  13                              |   |    |         | B  14  |     |       |          | B+  21 |    |         |   | 0  20  |       |          |     | 0  18  |         |    |    | A+  12  |          |    |                            | C  439             |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 49                                                                                                                                                                 | A  41                              |   |    |         | B+  43 |     |       |          | B+  49 |    |         |   | A  48  |       |          |     | A  46  |         |    |    | A  45   |          |    |                            | A                  |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 69                                                                                                                                                                 | A                                  | 8 | 3  | 24      | 54     | B   | 6     | 3        | 18     | 57 | B+      | 7 | 3      | 21    | 70       | A+  | 9      | 3       | 27 | 68 | A       | 8        | 2  | 16                         | 64                 | A   | 8 | 3  | 24 | 57 | B+ | 7 | 3 | 21 |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 6.05] [Sm.II:äC=20, äCG=151, GPA=7.55, Result:PASSES :B+ Grade]                                                                                      |                                    |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401492862] |                    |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1026                                                                                                                                                              | KADAM ABHINAY AVINASH ANAGHA       |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    |                            | [MMK/BBI1/19/X/26] |     |   |    |    |    |    |   |   |    |  |  | [N219-1026] |  |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 18                                                                                                                                                                 | A+  15                             |   |    |         | A  10  |     |       |          | D  19  |    |         |   | A+  15 |       |          |     | A  24  |         |    |    | 0  11   |          |    |                            | D  409             |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 45                                                                                                                                                                 | A  41                              |   |    |         | B+  36 |     |       |          | C  45  |    |         |   | A  43  |       |          |     | B+  50 |         |    |    | A  37   |          |    |                            | B                  |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 63                                                                                                                                                                 | A                                  | 8 | 3  | 24      | 56     | B+  | 7     | 3        | 21     | 46 | C       | 5 | 3      | 15    | 64       | A   | 8      | 3       | 24 | 58 | B+      | 7        | 2  | 14                         | 74                 | A+  | 9 | 3  | 27 | 48 | C  | 5 | 3 | 15 |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 5.80] [Sm.II:äC=20, äCG=140, GPA=7.00, Result:PASSES :B+ Grade]                                                                                      |                                    |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401494161] |                    |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1027                                                                                                                                                              | /KAPADIA DHYUVISHA SURENDRA CHETNA |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    |                            | [MMK/BBI1/19/X/27] |     |   |    |    |    |    |   |   |    |  |  | [N219-1027] |  |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 18                                                                                                                                                                 | A+  17                             |   |    |         | A  15  |     |       |          | A  21  |    |         |   | 0  21  |       |          |     | 0  21  |         |    |    | 0  21   |          |    |                            | 0  468             |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 46                                                                                                                                                                 | A  49                              |   |    |         | A  43  |     |       |          | B+  49 |    |         |   | A  49  |       |          |     | A  49  |         |    |    | A  49   |          |    |                            | A                  |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 64                                                                                                                                                                 | A                                  | 8 | 3  | 24      | 66     | A   | 8     | 3        | 24     | 58 | B+      | 7 | 3      | 21    | 70       | A+  | 9      | 3       | 27 | 70 | A+      | 9        | 2  | 18                         | 70                 | A+  | 9 | 3  | 27 | 70 | A+ | 9 | 3 | 27 |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 6.25] [Sm.II:äC=20, äCG=168, GPA=8.40, Result:PASSES :A Grade]                                                                                       |                                    |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401492742] |                    |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1028                                                                                                                                                              | /KARWARKAR MAITHILY SAGAR SHAMAL   |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    |                            | [MMK/BBI1/19/X/28] |     |   |    |    |    |    |   |   |    |  |  | [N219-1028] |  |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 18                                                                                                                                                                 | A+  19                             |   |    |         | A+  16 |     |       |          | A  20  |    |         |   | 0  19  |       |          |     | A+  19 |         |    |    | A+  13  |          |    |                            | B  462             |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 49                                                                                                                                                                 | A  47                              |   |    |         | A  46  |     |       |          | A  48  |    |         |   | A  47  |       |          |     | A  47  |         |    |    | A  54   |          |    |                            | A+                 |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 67                                                                                                                                                                 | A                                  | 8 | 3  | 24      | 66     | A   | 8     | 3        | 24     | 62 | A       | 8 | 3      | 24    | 68       | A   | 8      | 3       | 24 | 66 | A       | 8        | 2  | 16                         | 66                 | A   | 8 | 3  | 24 | 67 | A  | 8 | 3 | 24 |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 6.40] [Sm.II:äC=20, äCG=160, GPA=8.00, Result:PASSES :A Grade]                                                                                       |                                    |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    | [PRN No.:2019016401493397] |                    |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                    |   |    |         |        |     |       |          |        |    |         |   |        |       |          |     |        |         |    |    |         |          |    |                            |                    |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                                                                                                                                  | Marks                              |   |    | Gr.Pnt. |        |     | Grade | Marks    |        |    | Gr.Pnt. |   |        | Grade | Marks    |     |        | Gr.Pnt. |    |    | Grade   | Marks    |    |                            | Gr.Pnt.            |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| O                                                                                                                                                                      | >= 80                              |   |    | 10      |        |     | A+    | 70-79.99 |        |    | 9       |   |        | A     | 60-69.99 |     |        | 8       |    |    | B+      | 55-59.99 |    |                            | 7                  |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                                                                      | 50-54.99                           |   |    | 6       |        |     | C     | 45-49.99 |        |    | 5       |   |        | D     | 40-44.99 |     |        | 4       |    |    | F(Fail) | <= 39.99 |    |                            | 0                  |     |   |    |    |    |    |   |   |    |  |  |             |  |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name               |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         |                            | Subject Codes      |     |         |          |        |    |     |         |      |    |    |       | G.T.        |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---|----|----|---------|-----|---|----|-------|----------|-----|---|--------|---------|----|-----|------|-------|----------|-----|--------|----|---------|----------------------------|--------------------|-----|---------|----------|--------|----|-----|---------|------|----|----|-------|-------------|----|---|----|---------|--|--|--|--------|--|--|--|------------------------------|--|--|--|--------|--|--|--|--|--|--|--|
|                                                                                                                                                                        | SUB1                                |   |    |    | GRD     |     |   |    | SUB2  |          |     |   | GRD    |         |    |     | SUB3 |       |          |     | GRD    |    |         |                            | SUB4               |     |         |          | GRD    |    |     |         | SUB5 |    |    |       | GRD         |    |   |    | SUB6    |  |  |  | GRD    |  |  |  | SUB7                         |  |  |  | GRD    |  |  |  |  |  |  |  |
|                                                                                                                                                                        | MRK                                 | G | GP | C  | CG      | MRK | G | GP | C     | CG       | MRK | G | GP     | C       | CG | MRK | G    | GP    | C        | CG  | MRK    | G  | GP      | C                          | CG                 | MRK | G       | GP       | C      | CG | MRK | G       | GP   | C  | CG | MRK   | G           | GP | C | CG |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| N219-1029                                                                                                                                                              | /KHAIR AYESHA IQBAL MEHRUNNISA      |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         |                            | [MMK/BBI1/19/X/29] |     |         |          |        |    |     |         |      |    |    |       | [N219-1029] |    |   |    |         |  |  |  |        |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |  |  |  |  |
| INT 20                                                                                                                                                                 |                                     |   |    |    | 0  19   |     |   |    |       |          |     |   | A+  13 |         |    |     |      |       |          |     | B  22  |    |         |                            |                    |     |         |          | 0  22  |    |     |         |      |    |    |       | 0  21       |    |   |    |         |  |  |  | 0  13  |  |  |  |                              |  |  |  | B  533 |  |  |  |  |  |  |  |
| SEM 56                                                                                                                                                                 |                                     |   |    |    | A+  55  |     |   |    |       |          |     |   | A+  59 |         |    |     |      |       |          |     | A+  58 |    |         |                            |                    |     |         |          | A+  61 |    |     |         |      |    |    |       | 0  57       |    |   |    |         |  |  |  | A+  55 |  |  |  |                              |  |  |  | A+     |  |  |  |  |  |  |  |
| TOT 76                                                                                                                                                                 | A+                                  | 9 | 3  | 27 | 74      | A+  | 9 | 3  | 27    | 72       | A+  | 9 | 3      | 27      | 80 | 0   | 10   | 3     | 30       | 83  | 0      | 10 | 2       | 20                         | 78+2@              | 0   | 10      | 3        | 30     | 68 | A   | 8       | 3    | 24 |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| [Sm.I:äC=20,GPA= 8.85] [Sm.II:äC=20,äCG=185,GPA=9.25, Result:PASSES :A+ Grade]                                                                                         |                                     |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         | [PRN No.:2019016401492676] |                    |     |         |          |        |    |     |         |      |    |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| N219-1030                                                                                                                                                              | /KHAIR BHAVIKA PRASAD PRADNYA       |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         |                            | [MMK/BBI1/19/X/30] |     |         |          |        |    |     |         |      |    |    |       | [N219-1030] |    |   |    |         |  |  |  |        |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |  |  |  |  |
| INT 21                                                                                                                                                                 |                                     |   |    |    | 0  18   |     |   |    |       |          |     |   | A+  16 |         |    |     |      |       |          |     | A  24  |    |         |                            |                    |     |         |          | 0  15  |    |     |         |      |    |    |       | A  24       |    |   |    |         |  |  |  | 0  15  |  |  |  |                              |  |  |  | A  509 |  |  |  |  |  |  |  |
| SEM 54                                                                                                                                                                 |                                     |   |    |    | A+  54  |     |   |    |       |          |     |   | A+  49 |         |    |     |      |       |          |     | A  57  |    |         |                            |                    |     |         |          | A+  50 |    |     |         |      |    |    |       | A  57       |    |   |    |         |  |  |  | A+  55 |  |  |  |                              |  |  |  | A+     |  |  |  |  |  |  |  |
| TOT 75                                                                                                                                                                 | A+                                  | 9 | 3  | 27 | 72      | A+  | 9 | 3  | 27    | 65       | A   | 8 | 3      | 24      | 81 | 0   | 10   | 3     | 30       | 65  | A      | 8  | 2       | 16                         | 81                 | 0   | 10      | 3        | 30     | 70 | A+  | 9       | 3    | 27 |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| [Sm.I:äC=20,GPA= 7.70] [Sm.II:äC=20,äCG=181,GPA=9.05, Result:PASSES :A+ Grade]                                                                                         |                                     |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         | [PRN No.:2019016401494323] |                    |     |         |          |        |    |     |         |      |    |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| N219-1031                                                                                                                                                              | /KHEDEKAR AISHWARYA RAJESH NEELIMA  |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         |                            | [MMK/BBI1/19/X/31] |     |         |          |        |    |     |         |      |    |    |       | [N219-1031] |    |   |    |         |  |  |  |        |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |  |  |  |  |
| INT 18                                                                                                                                                                 |                                     |   |    |    | A+  10  |     |   |    |       |          |     |   | D  11  |         |    |     |      |       |          |     | D  17  |    |         |                            |                    |     |         |          | A  22  |    |     |         |      |    |    |       | 0  17       |    |   |    |         |  |  |  | A  15  |  |  |  |                              |  |  |  | A  395 |  |  |  |  |  |  |  |
| SEM 43                                                                                                                                                                 |                                     |   |    |    | B+  35  |     |   |    |       |          |     |   | C  36  |         |    |     |      |       |          |     | C  42  |    |         |                            |                    |     |         |          | B+  47 |    |     |         |      |    |    |       | A  42       |    |   |    |         |  |  |  | B+  40 |  |  |  |                              |  |  |  | B      |  |  |  |  |  |  |  |
| TOT 61                                                                                                                                                                 | A                                   | 8 | 3  | 24 | 45      | C   | 5 | 3  | 15    | 47       | C   | 5 | 3      | 15      | 59 | B+  | 7    | 3     | 21       | 69  | A      | 8  | 2       | 16                         | 59                 | B+  | 7       | 3        | 21     | 55 | B+  | 7       | 3    | 21 |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| [Sm.I:äC=14,GPA= 0.00] [Sm.II:äC=20,äCG=133,GPA=6.65, Result:PASSES :B Grade]                                                                                          |                                     |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         | [PRN No.:2019016401492904] |                    |     |         |          |        |    |     |         |      |    |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| N219-1032                                                                                                                                                              | KUDTARKAR RUSHIKESH SURYAKANT MAMTA |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         |                            | [MMK/BBI1/19/X/32] |     |         |          |        |    |     |         |      |    |    |       | [N219-1032] |    |   |    |         |  |  |  |        |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |        |  |  |  |  |  |  |  |
| INT 14                                                                                                                                                                 |                                     |   |    |    | B+  09F |     |   |    |       |          |     |   | F  10  |         |    |     |      |       |          |     | D  13  |    |         |                            |                    |     |         |          | B  ABF |    |     |         |      |    |    |       | F  11       |    |   |    |         |  |  |  | D  13  |  |  |  |                              |  |  |  | B  287 |  |  |  |  |  |  |  |
| SEM 35                                                                                                                                                                 |                                     |   |    |    | C  30   |     |   |    |       |          |     |   | D  31  |         |    |     |      |       |          |     | D  34  |    |         |                            |                    |     |         |          | C  21F |    |     |         |      |    |    |       | F  32       |    |   |    |         |  |  |  | D  34  |  |  |  |                              |  |  |  | C      |  |  |  |  |  |  |  |
| TOT 49                                                                                                                                                                 | C                                   | 5 | 3  | 15 | 39F     | F   | 0 | 0  | 0     | 41       | D   | 4 | 3      | 12      | 47 | C   | 5    | 3     | 15       | 21F | F      | 0  | 0       | 0                          | 43                 | D   | 4       | 3        | 12     | 47 | C   | 5       | 3    | 15 |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| [Sm.I:äC=11,GPA= 0.00] [Sm.II:äC=15,äCG=69,GPA=0.00, Result:FAILS /ATKT]                                                                                               |                                     |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         | [PRN No.:2019016401494122] |                    |     |         |          |        |    |     |         |      |    |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                     |   |    |    |         |     |   |    |       |          |     |   |        |         |    |     |      |       |          |     |        |    |         |                            |                    |     |         |          |        |    |     |         |      |    |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| Grade                                                                                                                                                                  | Marks                               |   |    |    | Gr.Pnt. |     |   |    | Grade | Marks    |     |   |        | Gr.Pnt. |    |     |      | Grade | Marks    |     |        |    | Gr.Pnt. |                            |                    |     | Grade   | Marks    |        |    |     | Gr.Pnt. |      |    |    | Grade | Marks       |    |   |    | Gr.Pnt. |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| O                                                                                                                                                                      | >= 80                               |   |    |    | 10      |     |   |    | A+    | 70-79.99 |     |   |        | 9       |    |     |      | A     | 60-69.99 |     |        |    | 8       |                            |                    |     | B+      | 55-59.99 |        |    |     | 7       |      |    |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |
| B                                                                                                                                                                      | 50-54.99                            |   |    |    | 6       |     |   |    | C     | 45-49.99 |     |   |        | 5       |    |     |      | D     | 40-44.99 |     |        |    | 4       |                            |                    |     | F(Fail) | <= 39.99 |        |    |     | 0       |      |    |    |       |             |    |   |    |         |  |  |  |        |  |  |  |                              |  |  |  |        |  |  |  |  |  |  |  |

| Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade | Marks    | Gr.Pnt. | Grade   | Marks    | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O     | >= 80    | 10      | A+    | 70-79.99 | 9       | A     | 60-69.99 | 8       | B+      | 55-59.99 | 7       |
| B     | 50-54.99 | 6       | C     | 45-49.99 | 5       | D     | 40-44.99 | 4       | F(Fail) | <= 39.99 | 0       |

| S. No.                                                                                                                                                                 | Candidate's Full Name                 |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    |                            | Subject Codes      |       |          |    |   |    |              |   |         |   |    |  | G.T.        |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|----|---|----|-----|--------------|----|---|----|-----|---|----------------------------------------------|----------|----|-----|---|----|--------------|---------|-----|---|----|----------------------------|--------------------|-------|----------|----|---|----|--------------|---|---------|---|----|--|-------------|------|---------|----------|--|--|--|--|--|---------|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                        | SUB1                                  |   |    |   |    |     | SUB2         |    |   |    |     |   | SUB3                                         |          |    |     |   |    | SUB4         |         |     |   |    |                            | SUB5               |       |          |    |   |    | SUB6         |   |         |   |    |  |             | SUB7 |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                        | MRK                                   | G | GP | C | CG | MRK | G            | GP | C | CG | MRK | G | GP                                           | C        | CG | MRK | G | GP | C            | CG      | MRK | G | GP | C                          | CG                 | MRK   | G        | GP | C | CG | MRK          | G | GP      | C | CG |  |             |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1037                                                                                                                                                              | /MISHRA SASIDEVI BHOLANATH SARITADEVI |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    |                            | [MMK/BBI1/19/X/37] |       |          |    |   |    |              |   |         |   |    |  | [N219-1037] |      |         |          |  |  |  |  |  |         |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 20                                                                                                                                                                 | 0  18                                 |   |    |   |    |     | A+  13       |    |   |    |     |   | B  23                                        |          |    |     |   |    | 0  22        |         |     |   |    |                            | 0  23              |       |          |    |   |    | 0  13        |   |         |   |    |  | B  499      |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 53                                                                                                                                                                 | A+  51                                |   |    |   |    |     | A  46        |    |   |    |     |   | A  56                                        |          |    |     |   |    | A+  55       |         |     |   |    |                            | A+  56             |       |          |    |   |    | A+  46       |   |         |   |    |  | A           |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 73                                                                                                                                                                 | A+ 9 3 27 69                          |   |    |   |    |     | A 8 3 24 59  |    |   |    |     |   | B+ 7 3 21 79+1@ 0 10 3 30 77+3@ 0 10 2 20 79 |          |    |     |   |    | A+ 9 3 27 59 |         |     |   |    |                            | B+ 7 3 21          |       |          |    |   |    |              |   |         |   |    |  |             |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20,GPA= 7.95] [Sm.II:äC=20,äCG=170,GPA=8.50, Result:PASSES :A Grade]                                                                                          |                                       |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    | [PRN No.:2019016401493656] |                    |       |          |    |   |    |              |   |         |   |    |  |             |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1038                                                                                                                                                              | MISHRA VISHAL SANTOSH ASHA DEVI       |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    |                            | [MMK/BBI1/19/X/38] |       |          |    |   |    |              |   |         |   |    |  | [N219-1038] |      |         |          |  |  |  |  |  |         |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 21                                                                                                                                                                 | 0  13                                 |   |    |   |    |     | B  15        |    |   |    |     |   | A  16                                        |          |    |     |   |    | A  19        |         |     |   |    |                            | A+  20             |       |          |    |   |    | 0  10        |   |         |   |    |  | D  410      |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 47                                                                                                                                                                 | A  39                                 |   |    |   |    |     | B  41        |    |   |    |     |   | B+  42                                       |          |    |     |   |    | B+  45       |         |     |   |    |                            | A  46              |       |          |    |   |    | A  36        |   |         |   |    |  | C           |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 68                                                                                                                                                                 | A 8 3 24 52                           |   |    |   |    |     | B 6 3 18 56  |    |   |    |     |   | B+ 7 3 21 58                                 |          |    |     |   |    | B+ 7 3 21 64 |         |     |   |    |                            | A 8 2 16 66        |       |          |    |   |    | A 8 3 24 46  |   |         |   |    |  | C 5 3 15    |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20,GPA= 6.00] [Sm.II:äC=20,äCG=139+1@,GPA=7.00, Result:PASSES :B+ Grade]                                                                                      |                                       |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    | [PRN No.:2019016401493722] |                    |       |          |    |   |    |              |   |         |   |    |  |             |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1039                                                                                                                                                              | NIGAM VISHAL OMPRAKASH DHARAMSHEELA   |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    |                            | [MMK/BBI1/19/X/39] |       |          |    |   |    |              |   |         |   |    |  | [N219-1039] |      |         |          |  |  |  |  |  |         |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 17                                                                                                                                                                 | A  16                                 |   |    |   |    |     | A  11        |    |   |    |     |   | D  13                                        |          |    |     |   |    | B  21        |         |     |   |    |                            | 0  17              |       |          |    |   |    | A  10        |   |         |   |    |  | D  380      |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 40                                                                                                                                                                 | B  39                                 |   |    |   |    |     | B  42        |    |   |    |     |   | B+  36                                       |          |    |     |   |    | C  44        |         |     |   |    |                            | B+  40             |       |          |    |   |    | B  34        |   |         |   |    |  | C           |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 57                                                                                                                                                                 | B+ 7 3 21 55                          |   |    |   |    |     | B+ 7 3 21 53 |    |   |    |     |   | B 6 3 18 49                                  |          |    |     |   |    | C 5 3 15 65  |         |     |   |    |                            | A 8 2 16 57        |       |          |    |   |    | B+ 7 3 21 44 |   |         |   |    |  | D 4 3 12    |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=17,GPA= 0.00] [Sm.II:äC=20,äCG=124,GPA=6.20, Result:PASSES :B Grade]                                                                                          |                                       |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    | [PRN No.:2019016401492877] |                    |       |          |    |   |    |              |   |         |   |    |  |             |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1040                                                                                                                                                              | NIRMAL RAHUL ASHARPYLAL SAVITRIDEVI   |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    |                            | [MMK/BBI1/19/X/40] |       |          |    |   |    |              |   |         |   |    |  | [N219-1040] |      |         |          |  |  |  |  |  |         |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 12                                                                                                                                                                 | C  09*                                |   |    |   |    |     | D  11        |    |   |    |     |   | D  12                                        |          |    |     |   |    | C  21        |         |     |   |    |                            | 0  10              |       |          |    |   |    | D  14        |   |         |   |    |  | B+  357     |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 36                                                                                                                                                                 | C  33                                 |   |    |   |    |     | D  42        |    |   |    |     |   | B+  36                                       |          |    |     |   |    | C  45        |         |     |   |    |                            | A  34              |       |          |    |   |    | C  42        |   |         |   |    |  | B+          |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 48                                                                                                                                                                 | C 5 3 15 42*                          |   |    |   |    |     | D 4 3 12 53  |    |   |    |     |   | B 6 3 18 48                                  |          |    |     |   |    | C 5 3 15 66  |         |     |   |    |                            | A 8 2 16 44        |       |          |    |   |    | D 4 3 12 56  |   |         |   |    |  | B+ 7 3 21   |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20,GPA= 5.10] [Sm.II:äC=20,äCG=109,GPA=5.45, Result:PASSES :C Grade]                                                                                          |                                       |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    | [PRN No.:2019016401493401] |                    |       |          |    |   |    |              |   |         |   |    |  |             |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                       |   |    |   |    |     |              |    |   |    |     |   |                                              |          |    |     |   |    |              |         |     |   |    |                            |                    |       |          |    |   |    |              |   |         |   |    |  |             |      |         |          |  |  |  |  |  |         |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                                                                                                                                  | Marks                                 |   |    |   |    |     | Gr.Pnt.      |    |   |    |     |   | Grade                                        | Marks    |    |     |   |    |              | Gr.Pnt. |     |   |    |                            |                    | Grade | Marks    |    |   |    |              |   | Gr.Pnt. |   |    |  |             |      | Grade   | Marks    |  |  |  |  |  | Gr.Pnt. |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| O                                                                                                                                                                      | >= 80                                 |   |    |   |    |     | 10           |    |   |    |     |   | A+                                           | 70-79.99 |    |     |   |    |              | 9       |     |   |    |                            |                    | A     | 60-69.99 |    |   |    |              |   | 8       |   |    |  |             |      | B+      | 55-59.99 |  |  |  |  |  | 7       |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                                                                      | 50-54.99                              |   |    |   |    |     | 6            |    |   |    |     |   | C                                            | 45-49.99 |    |     |   |    |              | 5       |     |   |    |                            |                    | D     | 40-44.99 |    |   |    |              |   | 4       |   |    |  |             |      | F(Fail) | <= 39.99 |  |  |  |  |  | 0       |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |

| S. No.                                                                                           | Candidate's Full Name           |    |    |         |      |     |       |          |      |     |         |   |      |       | Subject Codes      |                            |      |         |    |     |         |             |    |    |         |     |   |       | G.                           |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
|--------------------------------------------------------------------------------------------------|---------------------------------|----|----|---------|------|-----|-------|----------|------|-----|---------|---|------|-------|--------------------|----------------------------|------|---------|----|-----|---------|-------------|----|----|---------|-----|---|-------|------------------------------|-----|----|---------|----|----|----|----|-----|---|----|--|----|--|--|--|-----|--|--|--|----|--|--|--|-----|--|--|--|
|                                                                                                  | SUB1                            |    |    |         | SUB2 |     |       |          | SUB3 |     |         |   | SUB4 |       |                    |                            | SUB5 |         |    |     | SUB6    |             |    |    | SUB7    |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
|                                                                                                  | MRK                             | G  | GP | C       | CG   | MRK | G     | GP       | C    | CG  | MRK     | G | GP   | C     | CG                 | MRK                        | G    | GP      | C  | CG  | MRK     | G           | GP | C  | CG      | MRK | G | GP    |                              | C   | CG |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| -----                                                                                            |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| N219-1041                                                                                        | PADWANI DARSHAN YOGESH KHUSHBOO |    |    |         |      |     |       |          |      |     |         |   |      |       | [MMK/BBI1/19/X/41] |                            |      |         |    |     |         | [N219-1041] |    |    |         |     |   |       | (BI, BL, FA, EF, FC, OB, QM) |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT 12                                                                                           | C                               |    |    |         | 05F  |     |       |          | F    |     |         |   | 10   |       |                    |                            | D    |         |    |     | 10      |             |    |    | D       |     |   |       | ABF                          |     |    |         | F  |    |    |    | 03F |   |    |  | F  |  |  |  | 10  |  |  |  | D  |  |  |  | 234 |  |  |  |
| SEM 31                                                                                           | D                               |    |    |         | 24F  |     |       |          | F    |     |         |   | 29F  |       |                    |                            | F    |         |    |     | 29F     |             |    |    | F       |     |   |       | 20F                          |     |    |         | F  |    |    |    | 22F |   |    |  | F  |  |  |  | 29F |  |  |  | F  |  |  |  |     |  |  |  |
| TOT 43                                                                                           | D                               | 4  | 3  | 12      | 29F  | F   | 0     | 0        | 0    | 39F | F       | 0 | 0    | 0     | 39F                | F                          | 0    | 0       | 0  | 20F | F       | 0           | 0  | 0  | 25F     | F   | 0 | 0     | 0                            | 39F | F  | 0       | 0  | 0  |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| [Sm.I:äC=15,GPA= 0.00] [Sm.II:äC= 3,äCG=12,GPA=0.00, Result:FAILS /ATKT]                         |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    | [PRN No.:2019016401494226] |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| -----                                                                                            |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| N219-1042                                                                                        | /PALAI DEEPSHIKA RAVI MANDA     |    |    |         |      |     |       |          |      |     |         |   |      |       | [MMK/BBI1/19/X/42] |                            |      |         |    |     |         | [N219-1042] |    |    |         |     |   |       | (BI, BL, FA, EF, FC, OB, QM) |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT 21                                                                                           | O                               |    |    |         | 21   |     |       |          | O    |     |         |   | 20   |       |                    |                            | O    |         |    |     | 21      |             |    |    | O       |     |   |       | 20                           |     |    |         | O  |    |    |    | 20  |   |    |  | O  |  |  |  | 21  |  |  |  | O  |  |  |  | 518 |  |  |  |
| SEM 59                                                                                           | A+                              |    |    |         | 53   |     |       |          | A+   |     |         |   | 52   |       |                    |                            | A+   |         |    |     | 53      |             |    |    | A+      |     |   |       | 52                           |     |    |         | A+ |    |    |    | 52  |   |    |  | A+ |  |  |  | 53  |  |  |  | A+ |  |  |  |     |  |  |  |
| TOT 80                                                                                           | O                               | 10 | 3  | 30      | 74   | A+  | 9     | 3        | 27   | 72  | A+      | 9 | 3    | 27    | 74                 | A+                         | 9    | 3       | 27 | 72  | A+      | 9           | 3  | 27 | 72      | A+  | 9 | 2     | 18                           | 72  | A+ | 9       | 3  | 27 | 74 | A+ | 9   | 3 | 27 |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| [Sm.I:äC=20,GPA= 7.45] [Sm.II:äC=20,äCG=183,GPA=9.15, Result:PASSES :A+ Grade]                   |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    | [PRN No.:2019016401493196] |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| -----                                                                                            |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| N219-1043                                                                                        | /PAWAR ANUSHKA RAMESH RESHMA    |    |    |         |      |     |       |          |      |     |         |   |      |       | [MMK/BBI1/19/X/43] |                            |      |         |    |     |         | [N219-1043] |    |    |         |     |   |       | (BI, BL, FA, EF, FC, OB, QM) |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT 13                                                                                           | B                               |    |    |         | 10   |     |       |          | D    |     |         |   | 15   |       |                    |                            | A    |         |    |     | 13      |             |    |    | B       |     |   |       | 17                           |     |    |         | A  |    |    |    | 16  |   |    |  | A  |  |  |  | 10  |  |  |  | D  |  |  |  | 361 |  |  |  |
| SEM 43                                                                                           | B+                              |    |    |         | 33   |     |       |          | D    |     |         |   | 38   |       |                    |                            | B    |         |    |     | 36      |             |    |    | C       |     |   |       | 40                           |     |    |         | B  |    |    |    | 39  |   |    |  | B  |  |  |  | 38  |  |  |  | B  |  |  |  |     |  |  |  |
| TOT 56                                                                                           | B+                              | 7  | 3  | 21      | 43   | D   | 4     | 3        | 12   | 53  | B       | 6 | 3    | 18    | 49                 | C                          | 5    | 3       | 15 | 57  | B+      | 7           | 2  | 14 | 55      | B+  | 7 | 3     | 21                           | 48  | C  | 5       | 3  | 15 |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| [Sm.I:äC=17,GPA= 0.00] [Sm.II:äC=20,äCG=116,GPA=5.80, Result:PASSES :C Grade]                    |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    | [PRN No.:2019016401494733] |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| -----                                                                                            |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| N219-1044                                                                                        | PAWAR NITIKESH NITIN NIKITA     |    |    |         |      |     |       |          |      |     |         |   |      |       | [MMK/BBI1/19/X/44] |                            |      |         |    |     |         | [N219-1044] |    |    |         |     |   |       | (BI, BL, FA, EF, FC, OB, QM) |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| INT 15                                                                                           | A                               |    |    |         | 12   |     |       |          | C    |     |         |   | 10   |       |                    |                            | D    |         |    |     | 17      |             |    |    | A       |     |   |       | 21                           |     |    |         | O  |    |    |    | 16  |   |    |  | A  |  |  |  | 15  |  |  |  | A  |  |  |  | 404 |  |  |  |
| SEM 45                                                                                           | A                               |    |    |         | 39   |     |       |          | B    |     |         |   | 37   |       |                    |                            | B    |         |    |     | 44      |             |    |    | B+      |     |   |       | 48                           |     |    |         | A  |    |    |    | 43  |   |    |  | B+ |  |  |  | 42  |  |  |  | B+ |  |  |  |     |  |  |  |
| TOT 60                                                                                           | A                               | 8  | 3  | 24      | 51   | B   | 6     | 3        | 18   | 47  | C       | 5 | 3    | 15    | 61                 | A                          | 8    | 3       | 24 | 69  | A       | 8           | 2  | 16 | 59      | B+  | 7 | 3     | 21                           | 57  | B+ | 7       | 3  | 21 |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| [Sm.I:äC=20,GPA= 6.05] [Sm.II:äC=20,äCG=139+1@,GPA=7.00, Result:PASSES :B+ Grade]                |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    | [PRN No.:2019016401494087] |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| -----                                                                                            |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,                               |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| + Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| -----                                                                                            |                                 |    |    |         |      |     |       |          |      |     |         |   |      |       |                    |                            |      |         |    |     |         |             |    |    |         |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| Grade                                                                                            | Marks                           |    |    | Gr.Pnt. |      |     | Grade | Marks    |      |     | Gr.Pnt. |   |      | Grade | Marks              |                            |      | Gr.Pnt. |    |     | Grade   | Marks       |    |    | Gr.Pnt. |     |   | Grade | Marks                        |     |    | Gr.Pnt. |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| O                                                                                                | >= 80                           |    |    | 10      |      |     | A+    | 70-79.99 |      |     | 9       |   |      | A     | 60-69.99           |                            |      | 8       |    |     | B+      | 55-59.99    |    |    | 7       |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |
| B                                                                                                | 50-54.99                        |    |    | 6       |      |     | C     | 45-49.99 |      |     | 5       |   |      | D     | 40-44.99           |                            |      | 4       |    |     | F(Fail) | <= 39.99    |    |    | 0       |     |   |       |                              |     |    |         |    |    |    |    |     |   |    |  |    |  |  |  |     |  |  |  |    |  |  |  |     |  |  |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   | Subject Codes |         |    |    |   |             |    |    |    |                              |    |  | G.T. |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|----|---------|------|--------|-------|----------|------|--------|---------|----|------|--------|----------|-------|------|---------|---|----------------------------|---------|--------------------|----|---|---------------|---------|----|----|---|-------------|----|----|----|------------------------------|----|--|------|--|--|--|--|
|                                                                                                                                                                        | SUB1                  |                                     |    |         | SUB2 |        |       |          | SUB3 |        |         |    | SUB4 |        |          |       | SUB5 |         |   |                            | SUB6    |                    |    |   | SUB7          |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
|                                                                                                                                                                        | MRK                   | G                                   | GP | C       | CG   | MRK    | G     | GP       | C    | CG     | MRK     | G  | GP   | C      | CG       | MRK   | G    | GP      | C | CG                         | MRK     | G                  | GP | C | CG            | MRK     | G  | GP | C | CG          |    |    |    |                              |    |  |      |  |  |  |  |
| -----                                                                                                                                                                  |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| N219-1045                                                                                                                                                              |                       | PUTHRAN ANISH SADASHIV SULEKHA      |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         | [MMK/BBI1/19/X/45] |    |   |               |         |    |    |   | [N219-1045] |    |    |    | (BI, BL, FA, EF, FC, OB, QM) |    |  |      |  |  |  |  |
| INT 17                                                                                                                                                                 |                       | A  17                               |    |         |      | A  19  |       |          |      | A+  23 |         |    |      | 0  22  |          |       |      | 0  18   |   |                            |         | A+  16             |    |   |               | A  512  |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| SEM 50                                                                                                                                                                 |                       | A  50                               |    |         |      | A  52  |       |          |      | A+  56 |         |    |      | A+  55 |          |       |      | A+  51  |   |                            |         | A  62              |    |   |               | 0       |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| TOT 67                                                                                                                                                                 |                       | A                                   | 8  | 3       | 24   | 67     | A     | 8        | 3    | 24     | 71      | A+ | 9    | 3      | 27       | 79+1@ | 0    | 10      | 3 | 30                         | 77+3@   | 0                  | 10 | 2 | 20            | 69      | A  | 8  | 3 | 24          | 78 | A+ | 9  | 3                            | 27 |  |      |  |  |  |  |
| [Sm.I:äC=20, GPA= 8.20] [Sm.II:äC=20, äCG=176, GPA=8.80, Result:PASSES :A Grade]                                                                                       |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   | [PRN No.:2019016401493641] |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| -----                                                                                                                                                                  |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| N219-1046                                                                                                                                                              |                       | /RANE SONAL SUDHAKAR SMITAL         |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         | [MMK/BBI1/19/X/46] |    |   |               |         |    |    |   | [N219-1046] |    |    |    | (BI, BL, FA, EF, FC, OB, QM) |    |  |      |  |  |  |  |
| INT 18                                                                                                                                                                 |                       | A+  19                              |    |         |      | A+  15 |       |          |      | A  21  |         |    |      | 0  20  |          |       |      | 0  18   |   |                            |         | A+  20             |    |   |               | 0  515  |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| SEM 52                                                                                                                                                                 |                       | A+  53                              |    |         |      | A+  51 |       |          |      | A  55  |         |    |      | A+  54 |          |       |      | A+  52  |   |                            |         | A+  67             |    |   |               | 0       |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| TOT 70                                                                                                                                                                 |                       | A+                                  | 9  | 3       | 27   | 72     | A+    | 9        | 3    | 27     | 66      | A  | 8    | 3      | 24       | 76    | A+   | 9       | 3 | 27                         | 74      | A+                 | 9  | 2 | 18            | 70      | A+ | 9  | 3 | 27          | 87 | 0  | 10 | 3                            | 30 |  |      |  |  |  |  |
| [Sm.I:äC=20, GPA= 8.15] [Sm.II:äC=20, äCG=180, GPA=9.00, Result:PASSES :A+ Grade]                                                                                      |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   | [PRN No.:2019016401492807] |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| -----                                                                                                                                                                  |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| N219-1047                                                                                                                                                              |                       | /RAWAL SNEHABEN AJITKUMAR SAROJBEN  |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         | [MMK/BBI1/19/X/47] |    |   |               |         |    |    |   | [N219-1047] |    |    |    | (BI, BL, FA, EF, FC, OB, QM) |    |  |      |  |  |  |  |
| INT 19                                                                                                                                                                 |                       | A+  14                              |    |         |      | B+  14 |       |          |      | B+  18 |         |    |      | A+  20 |          |       |      | 0  18   |   |                            |         | A+  14             |    |   |               | B+  423 |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| SEM 52                                                                                                                                                                 |                       | A+  40                              |    |         |      | B  40  |       |          |      | B  44  |         |    |      | B+  46 |          |       |      | A  44   |   |                            |         | B+  40             |    |   |               | B       |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| TOT 71                                                                                                                                                                 |                       | A+                                  | 9  | 3       | 27   | 54     | B     | 6        | 3    | 18     | 54      | B  | 6    | 3      | 18       | 62    | A    | 8       | 3 | 24                         | 66      | A                  | 8  | 2 | 16            | 62      | A  | 8  | 3 | 24          | 54 | B  | 6  | 3                            | 18 |  |      |  |  |  |  |
| [Sm.I:äC=17, GPA= 0.00] [Sm.II:äC=20, äCG=145, GPA=7.25, Result:PASSES :B+ Grade]                                                                                      |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   | [PRN No.:2019016401493977] |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| -----                                                                                                                                                                  |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| N219-1048                                                                                                                                                              |                       | /ROADRIGUES ALOUSIYA FRANCIS JULIET |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         | [MMK/BBI1/19/X/48] |    |   |               |         |    |    |   | [N219-1048] |    |    |    | (BI, BL, FA, EF, FC, OB, QM) |    |  |      |  |  |  |  |
| INT 17                                                                                                                                                                 |                       | A  11                               |    |         |      | D  14  |       |          |      | B+  16 |         |    |      | A  19  |          |       |      | A+  18  |   |                            |         | A+  13             |    |   |               | B  413  |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| SEM 44                                                                                                                                                                 |                       | B+  43                              |    |         |      | B+  44 |       |          |      | B+  43 |         |    |      | B+  46 |          |       |      | A  45   |   |                            |         | A  40              |    |   |               | B       |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| TOT 61                                                                                                                                                                 |                       | A                                   | 8  | 3       | 24   | 54     | B     | 6        | 3    | 18     | 58      | B+ | 7    | 3      | 21       | 59    | B+   | 7       | 3 | 21                         | 65      | A                  | 8  | 2 | 16            | 63      | A  | 8  | 3 | 24          | 53 | B  | 6  | 3                            | 18 |  |      |  |  |  |  |
| [Sm.I:äC=20, GPA= 5.80] [Sm.II:äC=20, äCG=142, GPA=7.10, Result:PASSES :B+ Grade]                                                                                      |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   | [PRN No.:2019016401493946] |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| -----                                                                                                                                                                  |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| -----                                                                                                                                                                  |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| Grade                                                                                                                                                                  | Marks                 |                                     |    | Gr.Pnt. |      |        | Grade | Marks    |      |        | Gr.Pnt. |    |      | Grade  | Marks    |       |      | Gr.Pnt. |   |                            | Grade   | Marks              |    |   | Gr.Pnt.       |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| O                                                                                                                                                                      | >= 80                 |                                     |    | 10      |      |        | A+    | 70-79.99 |      |        | 9       |    |      | A      | 60-69.99 |       |      | 8       |   |                            | B+      | 55-59.99           |    |   | 7             |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| B                                                                                                                                                                      | 50-54.99              |                                     |    | 6       |      |        | C     | 45-49.99 |      |        | 5       |    |      | D      | 40-44.99 |       |      | 4       |   |                            | F(Fail) | <= 39.99           |    |   | 0             |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |
| -----                                                                                                                                                                  |                       |                                     |    |         |      |        |       |          |      |        |         |    |      |        |          |       |      |         |   |                            |         |                    |    |   |               |         |    |    |   |             |    |    |    |                              |    |  |      |  |  |  |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name                            |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      | Subject Codes      |          |    |      |             |    |    |                            |                              |       |    |    | G.T. |    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----|----|---------|---------|---|-------|----------|---------|----|---------|------|---------|-------|----------|------|---------|---------|----|------|--------------------|----------|----|------|-------------|----|----|----------------------------|------------------------------|-------|----|----|------|----|--|
|                                                                                                                                                                        | SUB1                                             |    |    |         | SUB2    |   |       |          | SUB3    |    |         |      | SUB4    |       |          |      | SUB5    |         |    |      | SUB6               |          |    |      | SUB7        |    |    |                            |                              |       |    |    |      |    |  |
|                                                                                                                                                                        | MRK                                              | G  | GP | C CG    | MRK     | G | GP    | C CG     | MRK     | G  | GP      | C CG | MRK     | G     | GP       | C CG | MRK     | G       | GP | C CG | MRK                | G        | GP | C CG | MRK         | G  | GP | C CG                       |                              |       |    |    |      |    |  |
| N219-1049                                                                                                                                                              | /SAWANT DIVYA SITARAM SUHASINI                   |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      | [MMK/BBI1/19/X/49] |          |    |      | [N219-1049] |    |    |                            | (BI, BL, FA, EF, FC, OB, QM) |       |    |    |      |    |  |
| INT 21                                                                                                                                                                 | 0   17                                           |    |    |         | A   13  |   |       |          | B   22  |    |         |      | 0   20  |       |          |      | 0   23  |         |    |      | 0   12             |          |    |      | C   484     |    |    |                            |                              |       |    |    |      |    |  |
| SEM 60                                                                                                                                                                 | 0   48                                           |    |    |         | A   44  |   |       |          | B+   53 |    |         |      | A+   51 |       |          |      | A   54  |         |    |      | A+   43            |          |    |      | B+          |    |    |                            |                              |       |    |    |      |    |  |
| TOT 81                                                                                                                                                                 | 0                                                | 10 | 3  | 30      | 65      | A | 8     | 3        | 24      | 57 | B+      | 7    | 3       | 21    | 75       | A+   | 9       | 3       | 27 | 71   | A+                 | 9        | 2  | 18   | 77+3@       | 0  | 10 | 3                          | 30                           | 55    | B+ | 7  | 3    | 21 |  |
| [Sm.I:äC=20, GPA= 7.25] [Sm.II:äC=20, äCG=171, GPA=8.55, Result:PASSES :A Grade]                                                                                       |                                                  |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      |                    |          |    |      |             |    |    | [PRN No.:2019016401492815] |                              |       |    |    |      |    |  |
| N219-1050                                                                                                                                                              | /SAWANT MRUNALI MOHAN MEGHA                      |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      | [MMK/BBI1/19/X/50] |          |    |      | [N219-1050] |    |    |                            | (BI, BL, FA, EF, FC, OB, QM) |       |    |    |      |    |  |
| INT 19                                                                                                                                                                 | A+   15                                          |    |    |         | A   13  |   |       |          | B   19  |    |         |      | A+   22 |       |          |      | 0   22  |         |    |      | 0   13             |          |    |      | B   470     |    |    |                            |                              |       |    |    |      |    |  |
| SEM 51                                                                                                                                                                 | A   47                                           |    |    |         | A   45  |   |       |          | A   51  |    |         |      | A   54  |       |          |      | A+   54 |         |    |      | A+   45            |          |    |      | A           |    |    |                            |                              |       |    |    |      |    |  |
| TOT 70                                                                                                                                                                 | A+                                               | 9  | 3  | 27      | 62      | A | 8     | 3        | 24      | 58 | B+      | 7    | 3       | 21    | 70       | A+   | 9       | 3       | 27 | 76   | A+                 | 9        | 2  | 18   | 76          | A+ | 9  | 3                          | 27                           | 58    | B+ | 7  | 3    | 21 |  |
| [Sm.I:äC=20, GPA= 7.75] [Sm.II:äC=20, äCG=165, GPA=8.25, Result:PASSES :A Grade]                                                                                       |                                                  |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      |                    |          |    |      |             |    |    | [PRN No.:2019016401493165] |                              |       |    |    |      |    |  |
| N219-1051                                                                                                                                                              | /SHAIKH ARZOO SHABBIR MUNNI                      |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      | [MMK/BBI1/19/X/51] |          |    |      | [N219-1051] |    |    |                            | (BI, BL, FA, EF, FC, OB, QM) |       |    |    |      |    |  |
| INT 17                                                                                                                                                                 | A   14                                           |    |    |         | B+   15 |   |       |          | A   14  |    |         |      | B+   21 |       |          |      | 0   11  |         |    |      | D   12             |          |    |      | C   392     |    |    |                            |                              |       |    |    |      |    |  |
| SEM 45                                                                                                                                                                 | A   40                                           |    |    |         | B   41  |   |       |          | B+   40 |    |         |      | B   47  |       |          |      | A   37  |         |    |      | B   38             |          |    |      | B           |    |    |                            |                              |       |    |    |      |    |  |
| TOT 62                                                                                                                                                                 | A                                                | 8  | 3  | 24      | 54      | B | 6     | 3        | 18      | 56 | B+      | 7    | 3       | 21    | 54       | B    | 6       | 3       | 18 | 68   | A                  | 8        | 2  | 16   | 48          | C  | 5  | 3                          | 15                           | 50    | B  | 6  | 3    | 18 |  |
| [Sm.I:äC=18, GPA= 0.00] [Sm.II:äC=20, äCG=130, GPA=6.50, Result:PASSES :B Grade]                                                                                       |                                                  |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      |                    |          |    |      |             |    |    | [PRN No.:2019016401492726] |                              |       |    |    |      |    |  |
| N219-1052                                                                                                                                                              | /SHAIKH NAMEERA BANO MOHAMMED RUSSB FEHMIDA BANO |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      | [MMK/BBI1/19/X/52] |          |    |      | [N219-1052] |    |    |                            | (BI, BL, FA, EF, FC, OB, QM) |       |    |    |      |    |  |
| INT 21                                                                                                                                                                 | 0   19                                           |    |    |         | A+   21 |   |       |          | 0   22  |    |         |      | 0   20  |       |          |      | 0   22  |         |    |      | 0   17             |          |    |      | A   526     |    |    |                            |                              |       |    |    |      |    |  |
| SEM 59                                                                                                                                                                 | A+   47                                          |    |    |         | A   67  |   |       |          | 0   50  |    |         |      | A   48  |       |          |      | A   50  |         |    |      | A   62             |          |    |      | 0           |    |    |                            |                              |       |    |    |      |    |  |
| TOT 80                                                                                                                                                                 | 0                                                | 10 | 3  | 30      | 66      | A | 8     | 3        | 24      | 88 | 0       | 10   | 3       | 30    | 72       | A+   | 9       | 3       | 27 | 68   | A                  | 8        | 2  | 16   | 72          | A+ | 9  | 3                          | 27                           | 79+1@ | 0  | 10 | 3    | 30 |  |
| [Sm.I:äC=17, GPA= 0.00] [Sm.II:äC=20, äCG=184, GPA=9.20, Result:PASSES :A+ Grade]                                                                                      |                                                  |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      |                    |          |    |      |             |    |    | [PRN No.:2019016401493006] |                              |       |    |    |      |    |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                                  |    |    |         |         |   |       |          |         |    |         |      |         |       |          |      |         |         |    |      |                    |          |    |      |             |    |    |                            |                              |       |    |    |      |    |  |
| Grade                                                                                                                                                                  | Marks                                            |    |    | Gr.Pnt. |         |   | Grade | Marks    |         |    | Gr.Pnt. |      |         | Grade | Marks    |      |         | Gr.Pnt. |    |      | Grade              | Marks    |    |      | Gr.Pnt.     |    |    |                            |                              |       |    |    |      |    |  |
| O                                                                                                                                                                      | >= 80                                            |    |    | 10      |         |   | A+    | 70-79.99 |         |    | 9       |      |         | A     | 60-69.99 |      |         | 8       |    |      | B+                 | 55-59.99 |    |      | 7           |    |    |                            |                              |       |    |    |      |    |  |
| B                                                                                                                                                                      | 50-54.99                                         |    |    | 6       |         |   | C     | 45-49.99 |         |    | 5       |      |         | D     | 40-44.99 |      |         | 4       |    |      | F(Fail)            | <= 39.99 |    |      | 0           |    |    |                            |                              |       |    |    |      |    |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name                 |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    |                            | Subject Codes      |     |   |       |    |    |         |   |    |       |    |  | G.T.        |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|----|---------|-----|-----|--------|----------|----|----|---------|---|--------|-------|----------|-----|---|---------|--------|----|---------|----------|----|----------------------------|--------------------|-----|---|-------|----|----|---------|---|----|-------|----|--|-------------|------|--|--|--|--|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                        | SUB1                                  |   |    |         |     |     | SUB2   |          |    |    |         |   | SUB3   |       |          |     |   |         | SUB4   |    |         |          |    |                            | SUB5               |     |   |       |    |    | SUB6    |   |    |       |    |  |             | SUB7 |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                        | MRK                                   | G | GP | C       | CG  | MRK | G      | GP       | C  | CG | MRK     | G | GP     | C     | CG       | MRK | G | GP      | C      | CG | MRK     | G        | GP | C                          | CG                 | MRK | G | GP    | C  | CG | MRK     | G | GP | C     | CG |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1053                                                                                                                                                              | /SHENOY SAAKSHI SHRIKANT SUNITA       |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    |                            | [MMK/BBI1/19/X/53] |     |   |       |    |    |         |   |    |       |    |  | [N219-1053] |      |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 17                                                                                                                                                                 | A  15                                 |   |    |         |     |     | A  10  |          |    |    |         |   | D  21  |       |          |     |   |         | 0  19  |    |         |          |    |                            | A+  18             |     |   |       |    |    | A+  14  |   |    |       |    |  | B+  446     |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 48                                                                                                                                                                 | A  46                                 |   |    |         |     |     | A  42  |          |    |    |         |   | B+  52 |       |          |     |   |         | A+  50 |    |         |          |    |                            | A  49              |     |   |       |    |    | A  45   |   |    |       |    |  | A           |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 65                                                                                                                                                                 | A                                     | 8 | 3  | 24      | 61  | A   | 8      | 3        | 24 | 52 | B       | 6 | 3      | 18    | 73       | A+  | 9 | 3       | 27     | 69 | A       | 8        | 2  | 16                         | 67                 | A   | 8 | 3     | 24 | 59 | B+      | 7 | 3  | 21    |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=20,GPA= 7.25] [Sm.II:äC=20,äCG=154,GPA=7.70, Result:PASSES :B+ Grade]                                                                                         |                                       |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    | [PRN No.:2019016401493896] |                    |     |   |       |    |    |         |   |    |       |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1054                                                                                                                                                              | /SHETTY DIKSHA RAMCHANDRA JAYANTHI    |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    |                            | [MMK/BBI1/19/X/54] |     |   |       |    |    |         |   |    |       |    |  | [N219-1054] |      |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 16                                                                                                                                                                 | A  06*                                |   |    |         |     |     | D  11  |          |    |    |         |   | D  21  |       |          |     |   |         | 0  20  |    |         |          |    |                            | 0  15              |     |   |       |    |    | A  14   |   |    |       |    |  | B+  405     |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 48                                                                                                                                                                 | A  35                                 |   |    |         |     |     | C  38  |          |    |    |         |   | B  46  |       |          |     |   |         | A  45  |    |         |          |    |                            | A  40              |     |   |       |    |    | B  50   |   |    |       |    |  | A           |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 64                                                                                                                                                                 | A                                     | 8 | 3  | 24      | 41* | D   | 4      | 3        | 12 | 49 | C       | 5 | 3      | 15    | 67       | A   | 8 | 3       | 24     | 65 | A       | 8        | 2  | 16                         | 55                 | B+  | 7 | 3     | 21 | 64 | A       | 8 | 3  | 24    |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=14,GPA= 0.00] [Sm.II:äC=20,äCG=136,GPA=6.80, Result:PASSES :B Grade]                                                                                          |                                       |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    | [PRN No.:2019016401494017] |                    |     |   |       |    |    |         |   |    |       |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1055                                                                                                                                                              | /SHINDE PRACHI PRAKASH PRIYANKA       |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    |                            | [MMK/BBI1/19/X/55] |     |   |       |    |    |         |   |    |       |    |  | [N219-1055] |      |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 15                                                                                                                                                                 | A  14                                 |   |    |         |     |     | B+  15 |          |    |    |         |   | A  16  |       |          |     |   |         | A  20  |    |         |          |    |                            | 0  19              |     |   |       |    |    | A+  10  |   |    |       |    |  | D  421      |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 49                                                                                                                                                                 | A  42                                 |   |    |         |     |     | B+  43 |          |    |    |         |   | B+  44 |       |          |     |   |         | B+  48 |    |         |          |    |                            | A  47              |     |   |       |    |    | A  39   |   |    |       |    |  | B           |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 64                                                                                                                                                                 | A                                     | 8 | 3  | 24      | 56  | B+  | 7      | 3        | 21 | 58 | B+      | 7 | 3      | 21    | 60       | A   | 8 | 3       | 24     | 68 | A       | 8        | 2  | 16                         | 66                 | A   | 8 | 3     | 24 | 49 | C       | 5 | 3  | 15    |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=17,GPA= 0.00] [Sm.II:äC=20,äCG=145,GPA=7.25, Result:PASSES :B+ Grade]                                                                                         |                                       |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    | [PRN No.:2019016401493223] |                    |     |   |       |    |    |         |   |    |       |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| N219-1056                                                                                                                                                              | /SUTHAR HETAL DINESH KUMAR MANJU DEVI |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    |                            | [MMK/BBI1/19/X/56] |     |   |       |    |    |         |   |    |       |    |  | [N219-1056] |      |  |  |  |  |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |  |  |  |  |
| INT 19                                                                                                                                                                 | A+  17                                |   |    |         |     |     | A  10  |          |    |    |         |   | D  23  |       |          |     |   |         | 0  21  |    |         |          |    |                            | 0  17              |     |   |       |    |    | A  17   |   |    |       |    |  | A  430      |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| SEM 45                                                                                                                                                                 | A  43                                 |   |    |         |     |     | B+  36 |          |    |    |         |   | C  49  |       |          |     |   |         | A  47  |    |         |          |    |                            | A  43              |     |   |       |    |    | B+  43  |   |    |       |    |  | B+          |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| TOT 64                                                                                                                                                                 | A                                     | 8 | 3  | 24      | 60  | A   | 8      | 3        | 24 | 46 | C       | 5 | 3      | 15    | 72       | A+  | 9 | 3       | 27     | 68 | A       | 8        | 2  | 16                         | 60                 | A   | 8 | 3     | 24 | 60 | A       | 8 | 3  | 24    |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| [Sm.I:äC=17,GPA= 0.00] [Sm.II:äC=20,äCG=154,GPA=7.70, Result:PASSES :B+ Grade]                                                                                         |                                       |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    | [PRN No.:2019016401494137] |                    |     |   |       |    |    |         |   |    |       |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                       |   |    |         |     |     |        |          |    |    |         |   |        |       |          |     |   |         |        |    |         |          |    |                            |                    |     |   |       |    |    |         |   |    |       |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                                                                                                                                  | Marks                                 |   |    | Gr.Pnt. |     |     | Grade  | Marks    |    |    | Gr.Pnt. |   |        | Grade | Marks    |     |   | Gr.Pnt. |        |    | Grade   | Marks    |    |                            | Gr.Pnt.            |     |   | Marks |    |    | Gr.Pnt. |   |    | Marks |    |  | Gr.Pnt.     |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| O                                                                                                                                                                      | >= 80                                 |   |    | 10      |     |     | A+     | 70-79.99 |    |    | 9       |   |        | A     | 60-69.99 |     |   | 8       |        |    | B+      | 55-59.99 |    |                            | 7                  |     |   |       |    |    |         |   |    |       |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                                                                      | 50-54.99                              |   |    | 6       |     |     | C      | 45-49.99 |    |    | 5       |   |        | D     | 40-44.99 |     |   | 4       |        |    | F(Fail) | <= 39.99 |    |                            | 0                  |     |   |       |    |    |         |   |    |       |    |  |             |      |  |  |  |  |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |  |  |  |  |

| S. No.                                                                                                                                                                 | Candidate's Full Name          |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         |                            | Subject Codes      |     |   |    |    |    |    |   | G.T.        |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---|---------|----|--------|----------|---|---------|--------|-------|----------|---|---------|----|---------|----------|--------|---------|----|-------|--------|---|---------|----------------------------|--------------------|-----|---|----|----|----|----|---|-------------|----|--|--|--|--|--|--|------------------------------|--|--|--|--|--|--|--|
|                                                                                                                                                                        | SUB1                           |   |         |    | SUB2   |          |   |         | SUB3   |       |          |   | SUB4    |    |         |          | SUB5   |         |    |       | SUB6   |   |         |                            | SUB7               |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
|                                                                                                                                                                        | MRK                            | G | GP      | C  | CG     | MRK      | G | GP      | C      | CG    | MRK      | G | GP      | C  | CG      | MRK      | G      | GP      | C  | CG    | MRK    | G | GP      | C                          | CG                 | MRK | G | GP | C  | CG |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| N219-1057                                                                                                                                                              | TIWARI AKASH SACHIDANAND KIRAN |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         |                            | [MMK/BBI1/19/X/57] |     |   |    |    |    |    |   | [N219-1057] |    |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |
| INT 20                                                                                                                                                                 | 0  18                          |   |         |    | A+  10 |          |   |         | D  20  |       |          |   | 0  21   |    |         |          | 0  20  |         |    |       | 0  13  |   |         |                            | B  461             |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| SEM 49                                                                                                                                                                 | A  52                          |   |         |    | A+  44 |          |   |         | B+  49 |       |          |   | A  50   |    |         |          | A  49  |         |    |       | A  46  |   |         |                            | A                  |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| TOT 69                                                                                                                                                                 | A                              | 8 | 3       | 24 | 70     | A+       | 9 | 3       | 27     | 54    | B        | 6 | 3       | 18 | 69      | A        | 8      | 3       | 24 | 71    | A+     | 9 | 2       | 18                         | 69                 | A   | 8 | 3  | 24 | 59 | B+ | 7 | 3           | 21 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 6.80] [Sm.II:äC=20, äCG=156, GPA=7.80, Result:PASSES :B+ Grade]                                                                                      |                                |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         | [PRN No.:2019016401494176] |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| N219-1058                                                                                                                                                              | VARMA MANISH GOVIND MAMTA      |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         |                            | [MMK/BBI1/19/X/58] |     |   |    |    |    |    |   | [N219-1058] |    |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |
| INT 14                                                                                                                                                                 | B+  14                         |   |         |    | B+  10 |          |   |         | D  17  |       |          |   | A  18   |    |         |          | A+  15 |         |    |       | A  11  |   |         |                            | D  397             |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| SEM 50                                                                                                                                                                 | A  41                          |   |         |    | B+  37 |          |   |         | B  44  |       |          |   | B+  45  |    |         |          | A  42  |         |    |       | B+  39 |   |         |                            | B                  |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| TOT 64                                                                                                                                                                 | A                              | 8 | 3       | 24 | 55     | B+       | 7 | 3       | 21     | 47    | C        | 5 | 3       | 15 | 61      | A        | 8      | 3       | 24 | 63    | A      | 8 | 2       | 16                         | 57                 | B+  | 7 | 3  | 21 | 50 | B  | 6 | 3           | 18 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 6.00] [Sm.II:äC=20, äCG=139+1@, GPA=7.00, Result:PASSES :B+ Grade]                                                                                   |                                |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         | [PRN No.:2019016401493745] |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| N219-1059                                                                                                                                                              | WANI SWARAJ SUJAY SANJANA      |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         |                            | [MMK/BBI1/19/X/59] |     |   |    |    |    |    |   | [N219-1059] |    |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |
| INT 20                                                                                                                                                                 | 0  12                          |   |         |    | C  17  |          |   |         | A  18  |       |          |   | A+  21  |    |         |          | 0  18  |         |    |       | A+  14 |   |         |                            | B+  442            |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| SEM 53                                                                                                                                                                 | A+  40                         |   |         |    | B  44  |          |   |         | B+  45 |       |          |   | A  48   |    |         |          | A  45  |         |    |       | A  47  |   |         |                            | A                  |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| TOT 73                                                                                                                                                                 | A+                             | 9 | 3       | 27 | 52     | B        | 6 | 3       | 18     | 61    | A        | 8 | 3       | 24 | 63      | A        | 8      | 3       | 24 | 69    | A      | 8 | 2       | 16                         | 63                 | A   | 8 | 3  | 24 | 61 | A  | 8 | 3           | 24 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 6.35] [Sm.II:äC=20, äCG=157, GPA=7.85, Result:PASSES :B+ Grade]                                                                                      |                                |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         | [PRN No.:2019016401494025] |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| N219-1060                                                                                                                                                              | ANSARI MERAJ SHAFI ALAM AJMERI |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         |                            | [MMK/BBI1/19/X/60] |     |   |    |    |    |    |   | [N219-1060] |    |  |  |  |  |  |  | (BI, BL, FA, EF, FC, OB, QM) |  |  |  |  |  |  |  |
| INT 15                                                                                                                                                                 | A  13                          |   |         |    | B  10  |          |   |         | D  14  |       |          |   | B+  17  |    |         |          | A  15  |         |    |       | A  17  |   |         |                            | A  370             |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| SEM 39                                                                                                                                                                 | B  37                          |   |         |    | B  34  |          |   |         | C  38  |       |          |   | B  41   |    |         |          | B+  39 |         |    |       | B  41  |   |         |                            | B+                 |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| TOT 54                                                                                                                                                                 | B                              | 6 | 3       | 18 | 50     | B        | 6 | 3       | 18     | 44    | D        | 4 | 3       | 12 | 52      | B        | 6      | 3       | 18 | 58    | B+     | 7 | 2       | 14                         | 54                 | B   | 6 | 3  | 18 | 58 | B+ | 7 | 3           | 21 |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| [Sm.I:äC=20, GPA= 4.90] [Sm.II:äC=20, äCG=119+1@, GPA=6.00, Result:PASSES :B Grade]                                                                                    |                                |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         | [PRN No.:2018016401658657] |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229,~ Dsylexia,<br>+ Carried Forward Marks, \$ Carried forward Grade, CC Copy Case, NE Not Eligible, NV Null & Void |                                |   |         |    |        |          |   |         |        |       |          |   |         |    |         |          |        |         |    |       |        |   |         |                            |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| Grade                                                                                                                                                                  | Marks                          |   | Gr.Pnt. |    | Grade  | Marks    |   | Gr.Pnt. |        | Grade | Marks    |   | Gr.Pnt. |    | Grade   | Marks    |        | Gr.Pnt. |    | Grade | Marks  |   | Gr.Pnt. |                            |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| O                                                                                                                                                                      | >= 80                          |   | 10      |    | A+     | 70-79.99 |   | 9       |        | A     | 60-69.99 |   | 8       |    | B+      | 55-59.99 |        | 7       |    |       |        |   |         |                            |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |
| B                                                                                                                                                                      | 50-54.99                       |   | 6       |    | C      | 45-49.99 |   | 5       |        | D     | 40-44.99 |   | 4       |    | F(Fail) | <= 39.99 |        | 0       |    |       |        |   |         |                            |                    |     |   |    |    |    |    |   |             |    |  |  |  |  |  |  |                              |  |  |  |  |  |  |  |