

# University of Mumbai



No. Enrol./Elg./Admission/(2020-21/1820/ of 2020.

## C I R C U L A R :-

The Principals of all affiliated colleges of Arts, Science, Commerce and Director University Sub-campuses (Thane and Ratnagiri) are hereby informed to follow the procedure of admission.

### **I. The reservation for different reserved categories are as under % allocation seats:-**

- |       |                           |                                                                                            |
|-------|---------------------------|--------------------------------------------------------------------------------------------|
| i)    | 13% Seats                 | : S.C.                                                                                     |
| ii)   | 7% Seats                  | : S.T.                                                                                     |
| iii)  | 3% Seats                  | : D.T. (A)                                                                                 |
| iv)   | 2.5% Seats                | : N.T. (B)                                                                                 |
| v)    | 3.5% Seats                | : N.T. (C)                                                                                 |
| vi)   | 2% Seats                  | : N.T. (D)                                                                                 |
| vii)  | 19% Seats                 | : O.B.C.                                                                                   |
| viii) | 16% Seats                 | : MARATHA alongwith SBEC                                                                   |
| ix)   | 10% Seats                 | : GENERAL – EBC                                                                            |
| x)    | A) Women                  | : As per circular No. aff/Recog./322 of 2000 dated 7 <sup>th</sup> September, 2000         |
|       | B) S.B.C.                 | : 2% As per circular No. BCC/29/334 of 1997 dated 25 <sup>th</sup> September, 1997         |
|       | C) Physically Handicapped | : As per circular No. Special Cell/2/2008 dated 25 <sup>th</sup> January, 2008             |
| xi)   | 3% Seats                  | : खातील संवर्गातील (परिपत्रक क्रमांक मान्यता/संलग्नता/निर्देश/२२१ दिनांक ६.६.१९९८ प्रमाणे) |

१. बदलून आलेले केंद्रीय/ राज्य शासकिय कर्मचारी/ अधिकारी यांचे पाल्य
२. संरक्षणदलातील आजी/माजी सैनिकांचे पाल्य
३. राष्ट्रीय/राज्य पातळीवर किडा व संस्कृतिक कार्यक्रमात विशेष नैपुण्य मिळवलेले विद्यार्थी
४. विधवा/ परित्यक्ता विद्यार्थिनी
५. स्वातंत्र सैनिकांचे पाल्य/नातवंडे

xii) Two supernumerary seats for students from Jammu & Kashmir as per University Circular No. Aff/ICC/2012-13/22 dated 8<sup>th</sup> January, 2013

**2. The Quota:-**

**Minority and Non-Minority Colleges**

As per University Circular No. Spl.Cell/(68)/218/2005 dated 3<sup>rd</sup> June, 2005

1. In house Students be admitted first as per practice followed in the preceding years for admission to F.Y.B.A./ B.Sc./B. Com. Classes only.

2. Fees:- Strictly as prescribed by the University . Further fees be charged from Reserved category students as per circular no वि.क./भासशि(२४)/३६०/२००४ दिनांक २५ अगस्त, २००४ and circular no वि.क./भासशि/पदवि/२/२०१३ दिनांक ७ जून, २०१३

3. No. Colleges shall conduct its own CET test for admission to any course of University unless it is an autonomous college.

Further, they are requested to form the Admission Cell/ Committee Comprising of Senior Teaching Staff inclusive of representative of Reserved Category for smooth conduct of the admission process. **The vacant seats should be indicated on notice board** and to be converted as per the prescribed procedure.

In accordance with the Hon'ble High Court Judgment dated 12<sup>th</sup> October, 2017 in WP No.1726 of 2001, as it refers to reservation of seats in respect of backward class candidates, the above points shall not apply to Minority Educational Institutions affiliated to this University.

Merit list of reserved category should be displayed separately as per admission schedule.

(Dr. Vinod Patil)  
I/C REGISTRAR

Mumbai-400 032

21<sup>st</sup> July, 2020

...3/-

To,

The Principals of the all affiliated colleges in Arts, Science, Commerce, Management and Co-ordinator University sub centers for information and necessary action.

\*\*\*\*\*

Copy forwarded for information to:-

1. The Deputy Registrar, Enrollment Section
2. The Deputy Registrar, (Public Relation)
3. The Deputy Registrar, Special Cell
4. The Co-ordinator, U.C.C., Vidyanagari
5. E.S. to Vice Chancellor
6. P.A. to Pro-Vice Chancellor
7. P.A. to Director, (A&P).
8. P.A. to Registrar
9. P.A. to Director of Examination & Evaluation
10. P.A. to F & A.O.
11. P.A. to Director, IDOL
12. Receptionist/ Telephone Operators (Fort/Vidyanagari/Campus)